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Magnes Blames Jews Also For Terror

Dr. Judah L. Magnes, head of the Hebrew University, and two other leading educators called on the Jewish community of Palestine to regain its sense of responsibility and show that mob rule was not its rule.

In an open letter to the press Dr. Magnes, Dr. Martin Buber and Dr. D. W. Senator blamed Jews as well as Arabs for the present terror and added that the situation had reached a point where everyone even appearing to be a foreigner is in danger of his life."

"Today," the letter said, "a Jew trying to pass through an Arab quarter or an Arab coming into a Jewish neighborhood is in danger of death. Happily, there are instances where Arabs have risked their lives to save Jews and Jews have saved Arabs."

"If we also follow the rabble and the lawless mob," the letter continued, "not only shall we achieve nothing positive but we shall be contributing to a worsening of the situation, to an increase of hatred and reprisal after reprisal without reason and without mercy."

The letter concluded with a demand that "unmistakable directives go through to the (Jewish) civil authorities that they will know how to do their difficult task of preserving order and security in the neighborhoods under all conditions and at all costs. We demand that strict instructions be given the whole community to refrain from attacks and firing [illegible] of civilians."

Weizmann Urges United Nations "Token" Force

"Firmness and patience" by the United Nations in the face of violence in Palestine will bring peace between Jews and Arabs and a successful partition of the Holy Land, Dr. Chaim Weizmann, Zionist leader said in New York. Dr. Weizmann put the problem squarely up to the U. N.

"The Jews of Palestine," he said, "have a right to expect that the civilized world which has indorsed their independence will not leave them in the lurch in the face of a murderous attack . . . by forces of extremism in the Arab world.

"Conciliation will come if the U. N. is not deterred by present violence. The Arabs are testing Jewish forces and the firmness of the U. N. The question is whether the challenge will be met or not. If the U. N. policy were to be altered by force . . . one result would be the discredit and decline of the U. N. and a grave blow to international authority."

Dr. Weizmann urged the U. N. to send a "token" armed force — "a division or a couple of regiments" to Palestine to help implement partition. He said Haganah, the Jewish defense force could handle it, but that a U. N. force is needed "as a sign and token of its interest."

Asked about recent discoveries of arms destined for illegal shipment from the United States to Palestine, Dr. Weizmann said "that does not come within my purview."

[illegible] with the U. S. [illegible] Commission and United States officials. The summons forced him to cancel a trip to Palestine.

[illegible] but hardly [illegible]. That of travelling [illegible] is cutting Jerusalem [illegible] its normal markets; fear [illegible] beyond their immediate neighborhood prevents housewives reaching the markets they used to shop. It is almost impossible to get anywhere enough meat, butter, eggs or fish. The Jewish markets although Arabs seem to be fairly well supplied.

The reason for this is that much [illegible] was sold in the Jewish markets, but these are now closed to them. There are still surreptitious dealings between Arabs and Jews but it is a highly dangerous business and the prices are fantastic. If you are lucky you might get four eggs a week from the clearing house for Jewish settlement farms. On the other hand, if you have an Arab friend who is tempted by high prices you can get any number of eggs and possibly a couple of thick steaks.

But many shops, both Jewish and Arab, are closed now and those that remain open, especially butch-

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Liberal Jews Tell Social Action Plan

The Joint Commission on Social Action of the Union of American Hebrew Congregations and Central Conference of American Rabbis announced at Chicago, Ill., a ten-point program on social action for education within and without the liberal Jewish fold and for cooperation with like agencies of other religious and secular groups to further international peace and harmony and social justice.

The program was "motivated by recognition that the creation of God's kingdom of justice and peace on earth is a joint rabbinic and lay responsibility." It is planned to apprise legislative bodies of the attitude of liberal Judaism in matters of social justice whenever legislators are considering "laws involving the problems of justice, peace and race."

The program is as follows:

1—To relate the teachings of the prophets and the sages of Israel to the problems of contemporary society.

2—To prepare and issue public statements indicating how the principles of Judaism give guidance to the solution of social, economic, international and inter-racial concerns.

3—To hold periodic institutes in various sections of the country discussing the relationship of Judaism to the problems of our society, and formulating platforms to guide Jews.

4—To encourage researches by scholars on moral solutions to current problems and to publish their findings.

5—To carry on through our congregations their auxiliary organi[illegible] with the endorsement of other religious denominations and also with secular groups promoting international peace, social justice and inter-racial harmony.

6—To present the attitude of Judaism before legislative bodies when they are considering laws involving the problems of justice, peace and race.

9—To rally the support of American Jews for legislation and other measures which will promote international peace, inter-racial good will and social justice for all.

10—To make Jewish communities and congregations sensitive to the social message of our faith, to [illegible] that our congregations and their members will be inspired by Judaism to become active workers in all causes that will shape our society in accordance with the divine pattern of justice, brotherhood and peace.

Sees Plot To Bar Partition

Some members of the government of the United States are collaborating in a conspiracy with the British to frustrate the Palestine partition plan, Dr. Abba Hillel Silver, chairman of the American section of the Jewish Agency for Palestine, charged in New York.

Fear of "Arab punitive action against American oil interests" is the principal basis for activity "to force a revision" of the United Nations decision in favor of a Jewish state, Dr. Silver told a press conference in the agency office, 16 East Sixty-sixth Street, having returned from a three-week visit to Palestine.

Dr. Silver declined to name any officials he accused of giving tacit support to British policy in Palestine, which he said evidenced "a desire to make it as easy as possible for the Arabs to defeat the plan and convince the world the plan is impossible of implementation."

The embargo on arms to Palestine was cited by Dr. Silver in support of his contention that American officials have fallen into the "trap" of neutrality between the Jews seeking to follow the U.N. dictate and Arabs seeking to sabotage it.

Pointing to the vigorous aid given to Greece and other nations in furtherance of United States diplomatic aims, he said: "When we are in earnest about a foreign policy we give evidence of our earnestness." Arab nations are getting

(Continued on Page Sixteen)

Poland Bars Exit To Retain Skills

The Polish Government has introduced new passport regulations designed to halt the steady emigration of Polish Jews since the end of the war. Only about 90,000 Jews remain in Poland, once a home for about 3,500,000.

Since January 1, Jews have been unable to receive emigration passports simply by producing an affidavit of support from abroad. Hitherto this affidavit, even in the form of a letter from a relative, was sufficient to obtain a passport.

Under the new regulations Jews like all other Poles must have a promise of a visa from another country for a passport application to be considered. And on April 1 they will be subject to all other regulations that govern the issuance of passports to Poles generally.

According to Jewish sources in Poland, this means the virtual stoppage of emigration.

The government has promised Jewish leaders that no restriction will be placed on emigration to Palestine when the Jewish state to be established there is ready to permit the entry of Polish immigrants. However, this is unlikely for several years since priority is to be granted to displaced persons.

Apart from the general policy of discouraging emigration because of population losses during the war, two considerations appear to have induced the new regulation. The government is reluctant to build up Polish centers abroad that might work and propagandize against it, and it wants to retain for as long as possible the skilled labor of Jews still in Poland.

[illegible] in July, 1946, sporadic incidents have made Jews uneasy over remaining and have convinced them of the futility of trying to legislate anti-Semitism out of existence.

The first anti-Jewish violence in Warsaw since the end of the war was reported a few weeks ago. Several young men stabbed Warsaw's only kosher animal slaugh-

(Continued on Page Sixteen)

H.U.C. Plans To Expand

The board of governors of the Hebrew Union College, Cincinnati, approved at its annual meeting in the Commodore Hotel in New York an $8,000,000 "Blueprint for the Future."

The "blueprint", presented to the board by Dr. Nelson Glueck, archaeologist and president of the College, includes an $800,000 expansion program that will make possible additional classroom, administrative and dormitory facilities. The remainder of the funds will be used as permanent endowment "to safeguard the instructional program of the college."

Dr. Glueck announced that the money to carry out the expansion program for the seminary, which trains Reform Jewish rabbis, will be obtained through a nation-wide foundation effort. The foundation fund will be under the direction of Robert S. Adler of Chicago. Gifts in amounts of $1,000 or more will be sought.

The "blueprint", Dr. Glueck said, will provide for the following: An expanded rabbinical training program; a program at the college for the training of Jewish lay leaders; fellowships for Jewish scholars to occupy chairs in Judaism at various universities; fellowships for Christian ministers; a speech clinic for rabbis; a department of human relations for the college, which would deal with such subjects as religion and psychiatry, religion and world politics, religion and science and religion and social dynamics; additional classrooms, a dormitory for married students and additional dormitory facilities for non-married students.

"The immediate program of the college is predicated upon continuing growth," Dr. Glueck said. "The entire program will be re-examined frequently to determine whether it is complying with the compelling needs of today and preparing for the already emerging demands of tomorrow.

"American Jewry and our brethr-

(Continued on Page Sixteen)

Likens U.S. Entry Policy To Nazi Way

Because of an "erratic" immigration policy the United States has been "derelict in its duty as a world leader," it was charged in New York by Supreme Court Justice Meier Steinbrink, national chairman of the Anti-Defamation League of Bnai Brith. He asserted that "our lawmakers have not yet caught up with the will of the people" regarding immigration.

Justice Steinbrink urged passage of the Stratton bill, which would enable 400,000 displaced persons to enter the U.S., and categorically denied charges that such immigration would bring radicals into the country, glut the labor market, or intensify the housing shortage here.

He addressed 400 persons at the annual meeting of the Brooklyn Section of the National Council of Jewish Women in Union Temple, 17 Eastern Parkway, Brooklyn.

Declaring that present immigration laws are comparable to "Nazi racial philosophy," Justice Steinbrink said that the intent of the quota regulations is "to restrict, not by individuals, but by groups, with emphasis on the exclusion of immigrants on a racial or national basis." He added that with the "ridiculously small number" of 150,000 persons a year allowed to come into the U.S. "our Government is guilty of rank discrimination."

Regarding the effect of increased

(Continued on Page Sixteen)

U.S. Leaders To Report On DP Needs

Twenty-six Jewish leaders from many parts of the United States are making a four-week trip to Europe and Palestine to be able to report to their communities on rehabilitation needs, in conjunction with the $250,000,000 nation-wide campaign of the United Jewish Appeal.

During the stay in Europe part of the overseas delegation will live with Jews in displaced persons camps in Italy and Germany. The group also will visit the new Jewish settlements being established in Palestine.

Irving G. Rhodes, of Milwaukee, publisher of the Wisconsin Jewish Chronicle, before boarding the plane, said:

"We are undertaking this arduous flying trip to study at first hand the relief and rehabilitation needs of the Jews of Europe which must be met in 1948 through the United Jewish Appeal, and to see for ourselves the tremendous scope of the job, which must be accomplished in Palestine within the next twelve months."

It was explained that the funds raised by the Appeal would be used in the overseas program of the Joint Distribution Committee as well as "the program of mass immigration, land development, upbuilding and security carried on by the United Palestine Appeal, and the program of adjustment of assistance to Jewish refugees reach-

(Continued on Page Sixteen)

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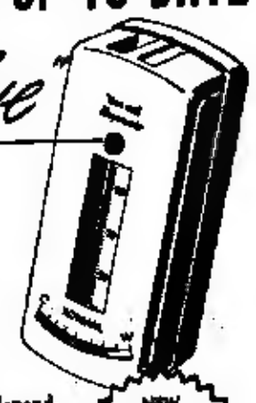
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Social Notes — Montreal

Mr. and Mrs. Edward Solomon, Arlington Avenue, spent several days in Ivry.

Mr. and Mrs. Abe Berlin, of Toronto, Ont., spent several days with her grandmother, Mrs. L. Klineberg, Grosvenor Avenue.

Mr. and Mrs. Sol. Bultz, Linton Avenue, visited Mr. and Mrs. Jack Baserman, Outremont Avenue, at their home in Ste. Agathe.

Mr. and Mrs. A. I. Feldman, Roslyn Avenue, are spending a holiday in Ste. Marguerite.

Mrs. S. Shapiro, Sherbrooke Street West, spent ten days in New York, prior to going to Florida.

Mr. and Mrs. I. F. Livingstone, Lincoln Avenue, returned from Ivry.

[illegible] Mrs. Frank Mendel, [illegible] are spending [illegible] N. Saligman, of New York.

Dr. and Mrs. J. Rosenbaum, Westmount Avenue, are leaving for New York.

Bertram Ellison, M. B. E., and Mrs. Ellison, formerly of 541 Lansdowne Avenue, are leaving for Vancouver, B.C., to take up residence.

Nathan Schelew, of Moncton, N. B., is at the Mount Royal Hotel.

Mr. and Mrs. Samuel S. Bard, of Quebec, spent several days at the Windsor Hotel.

Mr. and Mrs. Emil Lazare, Summerhill Avenue, returned from Ivry.

Lyon Jacobs, K. C., and Mrs. Jacobs, 3495 Vendome Avenue, have taken up residence at 3777 Cote des Neiges Road.

Mrs. I. Beinhaker, Circle Road, returned from New York, where she spent several days.

Mr. and Mrs. Jerome Lewinson, Sherbrooke Street West, are in Florida.

Mr. and Mrs. Leo Lutsky, Linton Boulevard, entertained in honor of the former's parents, Mr. and Mrs. Lazar Lutsky, Papineau Avenue, who celebrated their twenty-eighth wedding anniversary.

Mr. and Mrs. C. H. Shapiro, Wiseman Avenue, will spend the week-end in Quebec City, the guest of Mrs. M. Gardner.

Mr. and Mrs. M. Schwartz, Esplanade Avenue, left to spend the rest of the winter in Miami Beach, Florida.

Mr. and Mrs. Edward I. Merson and daughter, Deidra Lois, St. Catherine Road, left on a three-week motor trip to Toronto, Hamilton, Kitchener, London and Windsor, Ont.; also to Detroit, Mich.; and Niagara Falls and Buffalo, N.Y.

Mr. and Mrs. S. B. Schwartz, Van Horne Avenue, were at Ste. Agathe.

Miss Jean Rubin, of Moncton, N. B., spent the day with Mrs. H. Brussels, Jeanne Mance Street, en route to New York, where she will visit her sister, Miss Gladys [illegible]

[illegible] Wiseman Avenue, returned after spending a week at Castle des Monts Hotel, in Ste. Agathe. Visiting with them, were Mr. and Mrs. Nat. Rosenberg, of Toronto, Ont.

Mrs. M. Weinstein, of Thetford Mines, returned from Providence, R. I., where she was present at the funeral services held for her sister, the late Mrs. John A. Solomon, of Providence.

Mr. and Mrs. Saul Stark, of Ottawa, Ont., visited the latter's mother, Mrs. D. Rosenberg, de l'Epee Avenue, while in Montreal for the bar-mitzvah of their nephew, Allan David Rosenberg.

Mr. and Mrs. Jack Baserman, 682 Outremont Avenue, spent a short time at their home in Ste. Agathe.

Mr. and Mrs. M. Dickstein and family, Woodbury Avenue, spent a short holiday at Lac Ouareau.

Mr. and Mrs. I. B. Brodie, Dunmore Avenue, are spending a holiday in California.

Mr. and Mrs. Henry Quinto, of New York, will be at the Mount Royal Hotel while here for the [illegible] on February 15, of Miss [illegible]

[illegible] Dr. [illegible] of Mr. and Mrs. Isadore Cohen, Wilson Avenue.

Mrs. Michael Gold and daughter, Harriet Ruth, of New York, spent four weeks with her mother, Mrs. H. Hopmeyer, 700 McEachran Avenue. Dr. Gold joined them, and prior to their return home by plane, Dr. and Mrs. Gold spent ten days at Hotel Vermont, in Ste. Agathe.

Mr. and Mrs. Jacob Attis, and Mrs. Joseph Attis, of Moncton, N. B., are spending several days at the Mount Royal Hotel, visiting their brother-in-law, Rev. S. Attis, Clark Street.

Mr. and Mrs. Harry Lax, of Quebec, visited their son-in-law and daughter, Mr. and Mrs. Maxwell Katkin, Maplewood Avenue.

Miss Lila Hoppenheim, 4645 St. Urbain Street, returned from Cornell University, Ithaca, N. Y., where she attended the Junior Week-End Festivities.

Temple Event Views Family Life

The institution of the family must meet the challenge of a changing world, a panel of four agreed on The New York Times radio forum series, "What's on Your Mind?"

Broadcast over WQXR, the program was devoted to "Is Family Life a Lost Art?" It was presented before 600 members of the Women's Association of Temple Bnai Jeshurun in Newark, N.J., as part of the congregation's 100th anniversary celebration.

In an ideal family, according to Dr. Abraham Stone, president of the American Association of Marriage Counselors, there must be cohesion between husbands and wives as a foundation to meet the basic needs of men and women. These were defined as love, companionship and normal desire for home and children.

Dr. Lawrence K. Frank, of the [illegible] family depended upon a child or children and advocated adoption for childless homes.

Dr. Marynia F. Farnham, psychiatrist and co-author of "Modern Woman, the Lost Sex", commented that "the difficulty is not in defining the ideal family or marriage but in getting it."

William Manners, author of "Father and the Angels," said:

"I do not think family life is a lost art, but a changing one in a changing world, and it should be helped to go along with the times."

Regarding the home versus outside interests, Dr. Farnham declared:

"If outside interests take up more and more time and leave less in the home, then of course [illegible]

Mr. Manners remarked, "[illegible] there are good parents, there are good families."

To a question whether the family should be designed or set up solely for the benefit of the children, Dr. Gesell replied:

"Philosophically that is the role of family life, and we cannot solve social problems until civilization becomes more child-centered."

The 50th anniversary of the Jewish Socialist Party (Bund) is being observed in Jewish communities in the larger cities of Poland.

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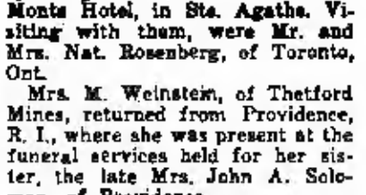

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Social Notes — Montreal

Miss Birdie Wasserman, Jeanne Mance Street, returned after a week's stay in New York.

Mr. and Mrs. Charles Lax, of Quebec, visited their daughter, Mrs. P. Joseph, Maplewood Avenue.

Bernard Gardner, Wiseman Avenue, visited his mother, Mrs. M. Gardner, of Quebec.

Miss Miriam Abramson, Villeneuve Street West, returned from a three-month trip to Los Angeles, Calif., and Vancouver, B.C., where she visited relatives and friends.

Mrs. J. N. Neumann, Fulton Gold, accompanied her son and daughter-in-law, Dr. and Mrs. Michael Gold, and daughter, Harriet Ruth, who returned to New York by plane, and will spend ten days with them there.

Miss Cecille Greenblatt, Marlowe Avenue, spent several months touring through the Southern States.

Mr. and Mrs. S. Laing, Duquette Avenue, are spending the season in Florida.

Dr. Eli Katz, Ogilvy Avenue, has returned home after spending a few months in New York and Philadelphia, Pa.

Mrs. Tillie Schaffer, Decarie Boulevard, are spending a holiday in New York.

Mr. and Mrs. A. Glassberg, Michel-Bibaud Street, will spend six weeks in Miami Beach, Florida.

Mr. and Mrs. Harry L. Rosenberg, Grey Avenue, celebrated the bar-mitzvah of their son, Allan David, who was called to the Reading of the Law at Shaar Hashomayim Synagogue. He is the brother of Gilbert Morton, aged sixteen; and of Phyllis Doreen, aged seven; and grandson of Mrs. B. Rosenberg, de l'Epee Avenue; and of A. Manus, de l'Epee Avenue. At a buffet luncheon for two hundred guests, Mrs. H. Berlin and Mrs. S. Nutik, sisters of Mrs. Rosenberg; and Mesdames Arthur Rosenberg, Saul Rosenberg, Irving Manus, and Saul Stark, of Ottawa, Ont., sisters-in-law of Mr. and Mrs. Rosenberg, poured.

Mrs. S. Mayoff, Kent Avenue, entertained at a tea presentation of china, at Ruby Foo's, in honor of Miss Elsie Cohen, a bride-elect, of March 14, fiancee of Bernard Siminovitch, Outremont Avenue. Others present were: Mrs. Abe Cohen, Davaar Avenue, mother of the honoree; and Mrs. H. Schwartz, Saranac Avenue.

M. Rubenstein, Colonial Avenue, entertained thirty guests at dinner in honor of his daughter Anna's engagement to Al., son of Mrs. L. Shaeffer and the late Mr. Shaeffer. The bride-elect wore a black crepe dress, with a net yoke; and had a corsage of red roses. Out-of-town guests were: Mrs. J. Rubenstein, of Chatham, N. B.; B. Flamm of Sussex, N. B.; and Mr. and Mrs. W. Frank, of Ste. Sophie.

Mr. and Mrs. H. Heller, Durocher Avenue, entertained about sixty guests at an open house in honor of their grandchildren, Mr. and Mrs. Bernard Abrams (nee Pearl Desmond), of Brooklyn, N.Y. A fruit centrepiece and silver candelabra decorated the table. Mrs. Charles Grosser and Mrs. Adolphe Kassner poured. Hostesses [illegible] entertained at a surprise farewell party in honor of Mrs. M. Cohen, Park Avenue, prior to her departure for Baltimore, Maryland. The hostess wore a black crepe dress with gold embroidery; and Mrs. M. Cohen wore a two-piece dress, the blouse of which was trimmed with colored beads. The table was centred with flowers. Saul Shein, assisted by Max Wiseman and Louis Wiseman, sang. Cards were played. Present were: Mrs. M. Cohen, Mr. and Mrs. S. Gruber, Mrs. M. Katz, Mr. and Mrs. S. Baserman, Mr. and Mrs. Moe Burdman, Mr. and Mrs. S. Shein, Mr. and Mrs. Jack Weiner, Mr. and Mrs. Max Wiseman, Mr. and Mrs. Louis Wiseman, and Mrs. S. Weiss.

Mrs. S. Bitensky, Colonial Avenue, entertained at a tea, in honor of Miss Frances Mitchnick, bride-elect of April 11, fiancee of Bernard Kotz, of Syracuse, N. Y. Mrs. Bitensky wore a black crepe dress with silver nailheads, and corsage of red roses; Mrs. J. Mitchnick, mother of the honoree, wore a black crepe dress, with gold beads and a corsage of red roses; Mrs. H. Schmetter, sister of the honoree, wore a black dress with satin trimming, and a corsage of red roses; and the honoree wore a black bengaline dress, with cut-out neckline and sleeves, and a corsage of red roses. The table held a floral centrepiece, with silver candlesticks. Mrs. P. Linkoff poured, assisted by Mrs. B. Mitchnick, for: Mesdames S. Tarnofsky, R. Schustak, L. Gordon, H. Schmetter, J. Mitchnick and S. Cooper.

(Additional Montreal Social Notes on Page Nine)

About Pictures:

In selecting pictures for reproduction in the Passover issue of the Canadian Jewish Review no consideration can be given to flash-bulb photographs of children. Candid camera pictures are more often unsatisfactory for reproduction than others due to the fact that they are taken too hastily to plan the pose and choose the background. Finished studio pictures are the best and will get the most favorable reception.

Haganah Works Trick To Free Others

While more than 11,000 Jewish refugees on two Haganah ships, Pan York and Pan Crescent, were being escorted to Cyprus by a large convoy of the British Royal Navy, some 700 immigrants on a smaller Haganah vessel broke the blockade and landed in Palestine on January 1, says "Americans For Haganah."

The Pan York and Pan Crescent, renamed the Independence and Gathering the Dispersed, carried a preponderance of children and trained young people of pioneering age. They were accosted by a powerful naval force outside territorial waters of Palestine. They agreed to change their course to Cyprus, where they debarked on January 1. Britain has accepted responsibility for transferring all immigrants detained at Cyprus back to Palestine.

Meanwhile the 700 passengers on the blockade runner, The United Nations, took advantage of the fact that most of the naval patrol were busy with the two intercepted ships and landed near Nahariyah on the northern Palestine coast.

As soon as The United Nations had hit the beach, the immigrants were speedily dispersed in all directions. Members of Haganah, dressed for the part, crowded the beach posing as immigrants. British troops, rushing up belatedly, threw a cordon around the landing spot and held about 200 Jews.

By the time the British had examined the identity papers of these Jews and had discovered that the overwhelming number of them were bona-fide citizens of Palestine, the refugees were safely away.

Was First Husband of Marcia Davenport

The late Alma Gluck, Metropolitan Opera singer, was found dead in New York, apparently of a heart ailment, in a room at 65 Charles Street, which he had occupied for thirteen years.

Mr. Glick, who was born on the lower East Side, was elected to the Board of Aldermen in 1899 and was in the employ of the Metropolitan Life Insurance Company when he married the future opera singer in 1902. She was then Miss [illegible] was successful in insurance development[illegible] was successful and had a successful business [illegible] aged by Mr. Glick, but it was not his career. He collected Chinese until she was twenty-one that the and Japanese ceramics and early possibility of a career in opera American furniture and had a occurred to her. She studied in reputation among his friends as an New York under Buzzi-Peccia and amateur chef. In 1927 he was made her debut at the New Theater divorced from his second wife, the in 1909 as Sophia in Massenet's former Alice Peristein, and moved "Werther." to Paris, where he lived for eight

Success was almost immediate years.

Mme. Alma Gluck had little time A daughter by his first wife, for her husband and daughter and Marcia Davenport, a writer, survives. in 1912 she obtained a divorce.

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Montreal Meetings

● The unveiling of a picture in memory of Sergeant Samuel Moses Hurwitz, D.C.M., M.M., on Sunday, February 15, will be held in the Sergeant's Mess, Canadian Grenadier Guards, 4171 Esplanade Avenue. Officiating will be Rabbi I. Rose and Rev. F. J. Sinnamon. Members of the troop and officers and ex-sergeants of the regiment will be in attendance. The unveiling will be done by the father. The son of Mr. and Mrs. Harry Hurwitz, 6003 Park Avenue, Sergeant Hurwitz was one of seven sons and one daughter who served in the armed forces. He was born at Lachine, on January 28, and attended Lachine High School. He was active in Provincial amateur sports circles, such as hockey, boxing, and canoe racing.

● Joseph K. Mergler has been appointed special lecturer in Law, in the School of Social Work, at McGill University and will deal with "The Legal Aspects Of Social Work", and the essential principles of law and their relation to problems encountered by social workers in the performance of their duties.

● BNAI BRITH WOMEN, Montreal Chapter Number 257: Dinner dance and cabaret night, on Sunday, February 15, at 7 p.m., at the Normandie Roof and Ballroom, of the Mount Royal Hotel, is convened by Mrs. David Wolff. Mrs. H. Jack Freedman is president. Additional subscribers are: Mr. and Mrs. L. Josephson, Mr. and Mrs. M. Robinson, Mr. and Mrs. A. Gitnick, Mr. and Mrs. B. Rubinstein, Mr. and Mrs. [illegible], Mr. and Mrs. C. Finegold, Mr. and Mrs. M. Pearl, Mr. and Mrs. S. Morris, Mr. and Mrs. R. Fleming, Mr. and Mrs. L. Brownstein, Mr. and Mrs. M. Pearson, Mr. and Mrs. L. Pack, Mr. and Mrs. A. I. Cohen, Mr. and Mrs. S. Steinberg, Mr. and Mrs. N. Bercuson, Mr. and Mrs. B. Bercuson, Mr. and Mrs. J. Steinberg, Mr. and Mrs. H. Dworkin, Mr. and Mrs. A. Belinsky, Mr. and Mrs. M. Sankoff, Mr. and Mrs. I. Frishling, Mr. and Mrs. D. Sanders, Mr. and Mrs. S. Bloomberg, Mr. and Mrs. N. Kivenko, Mr. and Mrs. J. Bercuson, Mr. and Mrs. S. Turner, Mr. and Mrs. B. Karpman, Mr. and Mrs. J. Bloomberg, Mr. and Mrs. M. Shackovitch, Mr. and Mrs. B. Appel, Mr. and Mrs. E. Epstein, Mr. and Mrs. J. Dolman, Mr. and Mrs. H. Cohen, Mr. and Mrs. M. Bronstein, Mr. and Mrs. H. Blaukoff, Mr. and Mrs. N. Silver, Mr. and Mrs. J. Barnett, Mr. and Mrs. R. Gold, Mr. and Mrs. H. Kraus, Mr. and Mrs. L. Freedman, Mr. and Mrs. L. Silver, Mr. and Mrs. H. Nadler, Mr. and Mrs. S. Gordon, Mr. and Mrs. S. Segal, Mr. and Mrs. M. Eliosoff, Mr. and Mrs. W. Cohen, Mr. and Mrs. H. Freedman, Mr. and Mrs. H. Gillman, Mr. and Mrs. N. Puritz, Mr. and Mrs. I. Anchel, Mr. and Mrs. I. Miller, Mr. and Mrs. J. Raphael, Mr. and Mrs. L. Kape, Mr. and Mrs. M. Kapusta, Mr. and Mrs. W. Shapiro, Mr. and Mrs. S. Saltzman, Mr. and Mrs. J. Herman, Max Bernfeld, K.C., and Mrs. Bernfeld, Mr. and Mrs. W. Schwartz, Mr. and Mrs. M. Solomon, Mr. and Mrs. H. Grover, Mr. and Mrs. A. Conroy, Mr. and Mrs. A. Langner, Mr. and Mrs. J. Sister, Mr. and Mrs. W. S. Harris, Mr. and Mrs. L. Konluv, Mr. and Mrs. E. Levine, Mr. and Mrs. M. J. Propas, Mr. and Mrs. A. S. Wise, Mr. and Mrs. T. S. Wise, Mr. and Mrs. J. Faigen, Mr. and Mrs. S. Shapiro, Mr. and Mrs. D. Waisberg, Mr. and Mrs. L. Rabinowitch, Mr. and Mrs. D. Harris, Mr. and Mrs. M. Spector, Mr. and Mrs. M. Guld, Mr. and Mrs. M. Wilner, Mr. and Mrs. L. Meyers, Mr. and Mrs. M. Spector, Mr. and Mrs. H. Lazare, Mr. and Mrs. B. Finegold, Mr. and Mrs. S. Karper, Mr. and Mrs. J. Frank, Mr. and Mrs. M. Sachs, Mr. and Mrs. S. Veinish, Mr. and Mrs. N. Shatinsky, Mr. and Mrs. D. Halpert, Allan Grossman, Mr. and Mrs. M. Anolick, Mr. and Mrs. [illegible], Mr. and Mrs. L. M. Marin, Mr. and Mrs. M. Rose, Mr. and Mrs. R. Sabsovich, Mr. and Mrs. J. Kostiner, Mr. and Mrs. B. Rosenbek, Mr. and Mrs. M. Bass, Mr. and Mrs. A. Doctor, Mr. and Mrs. J. Jacobson, Mr. and Mrs. J. Blau, Mr. and Mrs. S. Sesslet, Mr. and Mrs. J. Bloom, Mr. and Mrs. R. Ungar, Mr. and Mrs. M. Hyman, Mr. and Mrs. G. Kostiner, Mr. and Mrs. R. Belkin, Mr. and Mrs. H. Singer, Mr. and Mrs. H. Stober, Mr. and Mrs. J. Stober, Mr. and Mrs. J. Miller, Mr. and Mrs. H. Robin, Mr. and Mrs. M. Yagod, Mr. and Mrs. B. Finkelstein, Mr. and Mrs. M. Mendel, Mr. and Mrs. L. Weintraub, Mr. and Mrs. H. Handman, Mr. and Mrs. J. Rudner, Dr. and Mrs. David Muhlstock, Mr. and Mrs. O. Dubinsky, Mr. and Mrs. M. Levy, Mr. and Mrs. W. Weisberg, Mr. and Mrs. S. Schwartz, Mr. and Mrs. J. Statner, Mr. and Mrs. P. Sendel, Mr. and Mrs. S. Wall, Mr. and Mrs. L. Lieberman, Mr. and Mrs. M. Weinstein, Mr. and Mrs. M. Rudikoff, Mr. and Mrs. S. Chodas, Mr. and Mrs. I. Quint, Mr. and Mrs. J. Miller, Mr. and Mrs. H. Capelovitch, Mr. and Mrs. J. Ship, Mr. and Mrs. H. Seltzer, Mr. and Mrs. W. Herscovitch, Mr. and Mrs. G. Harris, Mr. and Mrs. I. Orenstein, Mr. and Mrs. J. Capelovitch, Mr. and Mrs. N. Goldman, Mr. and Mrs. A. Oster, Mr. and Mrs. H. Haft, Mr. and Mrs. J. W. Salonin, Mr. and Mrs. J. Rosenthal, Mr. and Mrs. I. Berne, Mr. and Mrs. J. Officer, Mr. and Mrs. L. Elkan, Mr. and Mrs. M. Bowen, Mr. and Mrs. C. Zabitsky, Mr. and Mrs. I. Small, Mr. and Mrs. M. Paperman, Mr. and Mrs. A. Feldman, Mr. and Mrs. P. Greenberg, Mr. and Mrs. E. Segal, Mr. and Mrs. S. Mauer, Mr. and Mrs. I. Mauer, Mr. and Mrs. I. Eklove, Mr. and Mrs. B. Proctor, Dr. and Mrs. F. Gibson, Mr. and Mrs. H. Hirsch, Mr. and Mrs. J. Shapiro, Mr. and Mrs. D. Gillman, Mr. and Mrs. S. Moranta, Mr. and Mrs. H. Nemiroff, Mr. and Mrs. H. Oberman, Mr. and Mrs. H. Kendall, Mr. and Mrs. M. Bailey, Mr. and Mrs. G. Klein, Mr. and Mrs. H. Fried, Mr. and Mrs. I. Reinhartz, Mr. and Mrs. H. Singerman, Mr. and Mrs. A. Reinhart, Mr. and Mrs. H. Manulis, Mr. and Mrs. S. Zabitsky, Mr. and Mrs. M. White, Mr. and Mrs. A. Mendelman, Mr. and Mrs. H. Naimer, Mr. and Mrs. I. Mauer, Mr. and Mrs. B. Brenner, Mr. and Mrs. S. Galet, Mrs. G. Rotsky, Miss Shirley Miller, Miss Ida Pollock, Nat Rudikoff, M. Black, J. Roth.

● SPANISH and PORTUGUESE Synagogue: Services, Friday, February 13, at 4.45 p.m.; Saturday, at 9.00. Dr. Solomon Frank will preach on "The Perpetual Sacrifice".

● YOUNG ISRAEL Intermediate "B" Club met at Young Israel Synagogue, and elected officers under the guidance of the advisor, Leon Huberman. Martin Rohr is president; others: Gerald Charness, Miss Muriel Haltrecht, Gordon Brown, Mandy Gruman, Arthur Perlman, Saul Deitcher, Stanley Haltrecht, Rae Huberman, Evie Miller. This newly-formed social and cultural club is open for membership to boys and girls, fifteen to eighteen years. Next meeting is on February 15, at 5584 Park Avenue, when movies will be shown.

● CALANTHE TEMPLE Number One, Pythian Sisters: On February 16, at a Twenty Questions evening at Rialto Hall, at 8.30 p.m., I. Prazoff will be master of ceremonies. Mrs. S. Grand will preside. Mrs. B. Wax is in charge of refreshments. [illegible]

● FEDERATION of Russnian Jews of Canada, Women's Division: A bazaar will be held at 5711 Park Avenue, on Sunday, March 14, at one p.m. The convener is Mrs. M. Segal, assisted by Mesdames S. Abramovitch, S. Lipes, L. Lazare, G. Rabinovitch, F. Wexler, N. Schwartz, S. Mendelson, J. Jackson. Proceeds will help to send Passover parcels overseas. Mrs. Gussie Aronovitch-Miller, president, will be in charge of booths, assisted by Mesdames L. Lazare, M. Moyes, E. Rohrlick, Goldie Segal, M. Spivack, H. Herman, Dora Schwartz, L. Lonn, S. Meyerovitch. Bazaar canvassers will report at the next meeting on Wednesday, February 16, at eight p.m., at Beth David Synagogue.

● HOSPITAL OF HOPE Executive Committee dinner in honour of the Medical Board, attending and visiting staffs is on Thursday, February 19, at 6.30 p.m., at 5334 Park Avenue. Unit meeting on Sunday, February 15, at 4.30 p.m., is: Junior Tikvah, at the home of Miss Paige Steinberg, 321 de l'Epee Avenue, after a sleigh ride. Units meeting on Monday, at 8.00 p.m., are: Hesha Berson, at the home of Mrs. R. Wald, 4389 Esplanade Avenue; Jack Barcovitch, at the home of Mrs. R. Shostak, 4590 Clark Street; Tikvah, at the home of Mrs. M. Moscovitch, 321 de l'Epee Avenue; Victory, at the home of Mrs. H. Silverman, 5614 Park Avenue. Units meeting on Tuesday, at 8.00 p.m., are: Chaim Revzen Junior, at the home of Mrs. G. Yegendorf, 4036 City Hall Avenue; Chasie Small, at the home of Mrs. S. Davis, 5638 Park Avenue; Hershel Stavies, at the home of Mrs. L. Goldenblatt, 4589 Colonial Avenue; J. Manolson, at the home of Mrs. H. Klar, 5617 Hutchison Street; Leib Shmul Chaim Backlar, at the home of Mrs. L. Seifleb, 6831 Jeanne Mance Street; Mordecai Baker, at the home of Mrs. L. Schwartz, 1511 Ducharme Avenue; Brotman Geyer, at the home of Mrs. M. Lupovitch, 205 Mount Royal Street West; Sara B. Stein, at the home of Mrs. A. Morovitch, 5554 Park Avenue; Yoisef Pinsky, money shower; ticket convener, Mrs. H. Bernstein; Zalman Weinstein, at the home of Mrs. R. Lazare, 5466 Park Avenue. Unit meeting at 2.30 p.m.: Henry Shuster, at the home of Mrs. J. Elkin, 720 de l'Epee Avenue; social. Units meeting on Wednesday, at 8.00 p.m., are: Feige Bookman, at the home of Mrs. J. Borrin, 5780 Darlington Avenue; Fraid, at the home of Mrs. B. Clamen, 5352 Hutchison Street; I. J. Borrin, at the home of Mrs. A. Shlapenff, 5209 St. Urbain Street; Moishe Aron Berlin, at the home of Mrs. H. Goldenblatt, 4523 Clark Street; Saibel Rubin, at the home of Mrs. M. Levitas, 4583 Jeanne Mance Street; Dinah Mutchmaker, at the home of Mrs. M. Millman, 4117 City Hall Avenue. Units meeting on Thursday, at 8.00 p.m., are: Chaim Revzen, at the home of Mrs. M. Cohen, 5337 St. Urbain Street; Shlamovitch and Medoff, hostesses: Mesdames M. Amsel and S. Greenfield.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, February 13, at 8.15. Lecture: "Sanctuaries." Saturday, at 11.30, sermonette. Brotherhood twenty-first fellowship dinner meeting is on Wednesday, February 16, at 6.45. Speakers: George S. Mooney, President, United Nations Associates; Professor John Hughes, Department of Education, McGill University; Dr. F. W. Norwood, clergyman; Professor C. B. Lemourier, Dean, Faculty of Law, McGill University. Theme, "United Nations and World Peace." Soloist, Otto O. Staeren, Cantor of the Temple. Members of the Consular Corps comprising some thirty-seven nations have been invited. Reservations with Temple office, FI. 2405. Conveners: Nathan Bing, Herschel Lewis, Jack Freedman, Samuel Paperman, Garner Bornstein. Sisterhood donor luncheon, on Tuesday, February 17, at 12.45, will hear Dorcas Day, fashion stylist. Soloist, Cantor Otto Staeren; accompanist, Miss Esther Hoffman. Reservations: Mrs. J. Bostan, DE. 1764. Conveners: [illegible]

● SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Dr. A. A. Neuman, president of the Dropsie College for Hebrew and Cognate Learning, in Philadelphia, Pa., an eminent scholar and author, will speak on "The Emerging Pattern Of American Jewry" on Monday, February 28, at 8.30 p.m. Annual tree campaign received forty trees for the Rabbi Abramowitz Memorial Grove in Palestine, sponsored by the A. A. Lavin Lodge of the Zionist Order Habonim. On Tuesday, February 17, at 1.30 p.m., Rabbi Samuel Cass, director of the Hillel Foundation at McGill University and formerly Chaplain in the Canadian Army Overseas, will review "With An H On My Dog Tag", for the Women's Institute. Junior Congregation services had Eleanor Zabitsky, Allan Bernfeld, Ronald Cape, Marvin Goldsmith, Mark Shapiro, Brahm Hyams, Charles Solomon, David Cohen, Robert Fuhrer, Malcolm Lefcort, Joseph Mendel, Daniel Usher, Stephen Packar, David Zackon taking part. A Sefer Torah was presented by Simon Greenspon in memory of his father, Samuel Greenspon. The Scroll was completed in the traditional manner at a "Siyum Hassefer," Rabbi Shuchat, Cantor Nathan Mendelson, Assistant Cantor J. J. Fromm participating with Rev. J. Aspler, the Scribe. A social followed.

● HADASSAH Chapters meeting Monday, February 16, at 2.30, are: Adath Israel, Mrs. W. Ordower, presiding; Central, at the home of Mrs. S. Goldstein, 66 Villeneuve Street West; Deborah, at the home of Mrs. J. O. Weinstein, 6245 de Vimy Avenue; Esther Rachel Neverich, at the home of Mrs. M. Pass, 6164 Durocher Avenue; Kadimah, at the home of Mrs. M. Ratner, 4875 Park Avenue; Migdol, at the home of Mrs. H. Rosen, 935 Stuart Avenue; Nair Tamid, at the home of Mrs. B. Goldenberg, 5680 Decelles Avenue; North End, at the home of Mrs. M. Elman, 931 Stuart Avenue; Queen Esther, at the home of Mrs. J. Block, 5611 Jeanne Mance Street; Rachel Levinson, at Shaar Hashomayim Synagogue, with Mrs. H. Elkan as hostess; Ruth, at the home of Mrs. J. Shecter, 5305 Mountain Sights Avenue, with D. S. Tuchertok as guest speaker; Shaare Zion, with Mrs. F. Brannstein presiding; Young Ladies Hadassah, at the home of Mrs. A. M. Weber, 474 St. Catherine Road. Chapters meeting Monday, at 8.30, are: Shaare Israel, at the home of Mrs. M. Shohn, 5560 Hutchison Street; Ethel Epstein Singer, D. H. Miller, H. Feldman, J. Wiener, B. D. Joseph, George Davis, Jack Freedman.

● SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Dr. A. A. Neuman, president of the Dropsie College for Hebrew and Cognate Learning, in Philadelphia, Pa., an eminent scholar and author, will speak on "The Emerging Pattern Of American Jewry" on Monday, February 28, at 8.30 p.m. Annual tree campaign received forty trees for the Rabbi Abramowitz Memorial Grove in Palestine, sponsored by the A. A. Lavin Lodge of the Zionist Order Habonim. On Tuesday, February 17, at 1.30 p.m., Rabbi Samuel Cass, director of the Hillel Foundation at McGill University and formerly Chaplain in the Canadian Army Overseas, will review "With An H On My Dog Tag", for the Women's Institute. Junior Congregation services had Eleanor Zabitsky, Allan Bernfeld, Ronald Cape, Marvin Goldsmith, Mark Shapiro, Brahm Hyams, Charles Solomon, David Cohen, Robert Fuhrer, Malcolm Lefcort, Joseph Mendel, Daniel Usher, Stephen Packar, David Zackon taking part. A Sefer Torah was presented by Simon Greenspon in memory of his father, Samuel Greenspon. The Scroll was completed in the traditional manner at a "Siyum Hassefer," Rabbi Shuchat, Cantor Nathan Mendelson, Assistant Cantor J. J. Fromm participating with Rev. J. Aspler, the Scribe. A social followed.

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● Mrs. Sol. Schwartz, Queen Mary Road, is in New York, attending the Bnai Brith Women's Grand Lodge District No. One executive meeting.

● NORTH END Vilkomirer Ladies Auxiliary: Mrs. E. Goldstein, 203 Prince Arthur Street East, was hostess to a board meeting. Mrs. J. Flax presided. Mesdames M. Kirsch, I. Signer, J. Ghilaig, H. Turner, A. Grill, S. Levine, E. Stein, M. Shagass, L. Shufman, P. Block, L. Shagass, P. Bubis, H. Lann, D. Freedman, G. Shaffer, H. Bochner, M. Morris, J. Gorotsky, were also present. Mrs. Flax won the raffle. Miss Betty Goldstein assisted in serving. Mrs. D. Tesher gave a reading; Mrs. H. Lann sang. $75 was donated to Histadruth, through the committee headed by Mrs. H. Turner and Mrs. A. Grill.

● SARA LERNER Sewing Circle: At a meeting at the home of Mrs. P. Long, Bloomfield Avenue, Mrs. S. Weiser presided, in the absence of Mrs. Charles Gremer. $10 was donated to Syra Miriam Long Spears Chapter of Hadassah. Mrs. Max Orenstein, Hutchison Street, was hostess at another meeting.

● CHEVRA KADISHA Synagogue Sisterhood meets on Tuesday, February 17, at 8.30 p.m., Mrs. C. N. Duxbury presiding. Mrs. B. Rank is secretary.

(Additional Montreal Meetings on Page Thirteen.)

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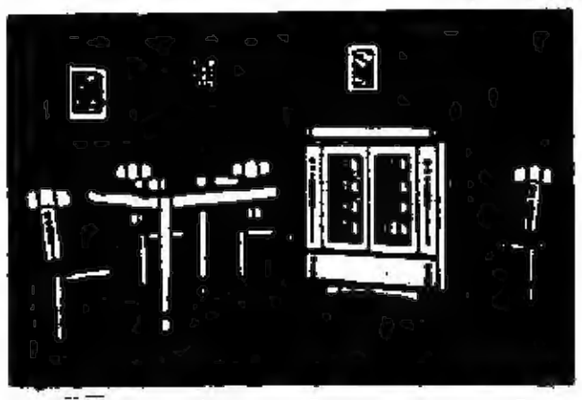
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ROOM TO LET — Clean furnished room for business gentleman in modern apartment, with young Jewish family. Occupancy, February 20th. Telephone FI. 5896.

ROOM TO LET: Bright, comfortable bed-sitting room, adjoining bathroom and shower, small adult family, suitable for business gentlemen. Excellent location, Grosvenor Avenue and Sherbrooke, Westmount. Call DE. 6488.

WANTED: Jewish woman, willing to do cooking and light housework for three adults, from two to seven; sleep out. Call CR. 9712.

COUPLE, with quiet girl of seven years, want one large bedroom with kitchen privileges, with adult family, having no other [illegible] occupants or visitors with children, for the summer. Very close to [illegible] convenient for swimming and boating. Preferably Laurentians. Rent no object. Box 777, Canadian Jewish Review, 1253 McGill College Avenue, Montreal 2.

ROOM TO RENT: Large furnished (new furniture), or unfurnished room, suitable for a couple or for business girl. Kitchen privileges. Notre Dame de Grace district. Call WA. 2414.

ROOM TO RENT: In Snowdon district, large, bright room, [illegible] heated, with or without board, single person preferred. Call HI. [illegible]

FRIENDLY SOCIAL CLUB for young and middle-aged men and women; and also boys and girls, single, meets every Saturday [illegible] at 5101 Esplanade Avenue, [illegible] 207. New members will be welcomed.

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The Largest Single Land-Owner In Palestine

By H. M. Cotlerman, Of Montreal, General Secretary Of The Canadian Jewish Congress

The report which the Jewish National Fund executive submitted before the twenty-second Zionist Congress held in Basel in December, 1946, covering activities of the Keren Kayemeth from October 1939 to September 1946, reflected among other important details the amount of land purchases by the JNF during the fateful transitional period. These seven years were "White Paper" years during which time the purchase of almost 95% of the Palestine soil was either prohibited outright or severely restricted for Jews.

The land regulations of the White Paper, like every other of its discriminating clauses, show beyond any shadow of a doubt, that the mandatory power had determined to arrest the Jewish development of a National Home and endeavoured to establish the Jewish Yishuv as a permanent minority. Events since the issuance of the White Paper have borne out these contentions and have turned against Britain some of her most devoted friends.

It is a matter of history that Jews in Palestine have branded the measures as illegal (as did the Mandates Commission of the old League of Nations) and refused to be treated as colonials. The J.N.F., like the Jewish Agency, decided not to co-operate with the mandatory in the execution of the White Paper land laws. The late Menahem Ussishkin at that time wired to the J.N.F. offices and leading workers in the entire world: "Read Jeremiah 32: Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin and in the places about Jerusalem, and in the cities of Judah and of the hill country, and in the cities of the South, for I will cause their captivitiy to return, said the Lord".

Everyone connected with the Keren-Kayemeth, knew that land purchasing was and would be the main task confronting the Jewish people. Everyone also knew that due to the land sale restrictions the prices of land would rise steadily, particularly, in the free-zone designated by the White Paper. It will remain a blot on the good name of the mandatory power, the manner in which it carried out the racial land laws of the White Paper; refusing grants of land to Jewish ex-servicemen who had volunteered to serve Britain in her darkest hours, although in the Zones A and B sufficient Crown lands existed. It is interesting, however, as even the hostile appointed [illegible] to investigate whether there was any infringement of the provisions of the regulations in the land purchases of the National Fund. In other words, hatred with a vengeance — because the Jews refused to accept the betrayal of the White Paper and fought against it with all their might — in the name of law and promises made to us by Britain and the world.

In the first stage of the war, the Arabs showed a lack of confidence as to what the future promised, especially as to what the outcome of the war in the Western desert would be. As a result of this Arab pessimism, the J. N. F. received more land offers than at any other time in its land-purchasing history. Unfortunately, however, this great opportunity was of no great benefit because the J.N.F. at the time had no funds. It was only later that contributions to the Jewish National Fund could be counted in terms of millions!

In the meantime prices of land in Palestine increased five fold. What governments in other countries did for their ex-servicemen who desired to settle on land, was refused by the mandatory power to the Palestinian Jewish ex-servicement. It was a repetition of the experience meted out to the Eretz veterans after the last world war. It became clear that the Jewish National Fund would have to shoulder this responsibility. Twenty - two settlement groups were created in the Jewish units, 18 composed entirely of ex-soldiers and four of servicemen and civilians. There are three other groups with a majority of ex-servicemen. In addition, 400 individual soldiers have joined existing cooperatives and collective settlement.

The Jewish National Fund is present everywhere in Palestine, whether it be in colonization of soldiers, furnishing land for urbain housing and industry, reforestration and soil irrigation (from Oct. 1939 to Sept. 1946 — 1,280,937 trees were planted), swamp drainage and anti-maleria projects or water research and water supplying.

The Jewish National Fund is close to the hearts of all Jews in the Yishiv and occupies a prominent place in its financial budget, having given more than 6½ million pounds for various communal purposes, apart from social services and purely local institutions).

Since 1946, the Jewish National fund has purchased another 150,000 dunams of land — so that today it is the largest land-owner, owning approximately 60% of all Jewish land in Palestine. This is estimated at 1,860,000 dunams. In the light of recent political developments in and around Palestine, we can again learn the great lesson of the importance of Jewish land reserves in Palestine. Ussishkin of blessed memory and many others have warned us that it is of vital importance to purchase land as long as it is available.

They visualized dangers and difficulties, and demanded immediate action. Their fears have materialized in many forms, and every Jew can appraise the fearful costs, in terms of money and in terms of political persecution. But every devoted Jew knows, that in spite of every negative development; the land purchase is still the main task confronting the Jewish people and that we must proceed speedily. Yes, speedily before it is too late.

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Most of the countries which are Canada's regular customers have not [illegible] recovered sufficiently from the war to pay [illegible]

dollars. Purchases made during [illegible] were not obtainable elsewhere and because of demand pent-up during the war.

Buying from the United States or U.S. dollar areas must, therefore, be temporarily reduced until our trading again becomes normal.

To meet this emergency, purchase of goods and services or expenditures for travel, which must be paid for with U.S. dollars, are now subject to control.

IF YOU ARE AN IMPORTER OF CONSUMER GOODS and wish to find out what goods are (1) prohibited, (2) subject to quota, or (3) unaffected by controls, see or write your nearest Collector of Customs and Excise.

IF YOU WISH TO IMPORT GOODS SUBJECT TO QUOTA and wish to establish your quota authorization to import, or need special information, consult your nearest Collector of Customs and Excise. Quota application forms (E.C. 1) and instructions for completing them, are available at all Customs Offices. These applications must be filed with the Collector of Customs and Excise.

IF YOU WISH INFORMATION ON THE AMOUNT OF YOUR QUOTA. After your application has been filed with your Collector of Customs and Excise, all correspondence about the establishment of quotas or cases of exceptional hardship through import prohibitions should be directed to Emergency Import Control Division, Department of Finance, 490 Sussex Street, Ottawa. Quotas are issued on a quarterly basis and any unused portion may be carried over into the following quarter.

IF YOU ARE AN IMPORTER OF PRODUCTION PARTS, STRUCTURAL STEEL, stone, machinery or other capital goods or automobiles, and wish to know the import restrictions in these classifications, write or see Emergency Import Control Division (Capital Goods), Department of Reconstruction and Supply, 385 Wellington Street, Ottawa.

IF YOU INTEND TO TRAVEL OUTSIDE CANADA and wish to know about foreign exchange available for this purpose, consult any bank or the Foreign Exchange Control Board at Ottawa, Montreal, Toronto, Windsor, Vancouver. If you wish information about personal purchases of goods made during travel outside Canada, consult the nearest Collector of Customs and Excise before departure.

IF YOU ARE A MANUFACTURER, WHOLESALER OR RETAILER and wish information about excise taxes, or about the list of goods to which they apply, consult the nearest Collector of Customs and Excise.

IF YOU NEED OTHER SOURCES OF IMPORTS consult the Foreign Trade Service, Department of Trade and Commerce (Import Division), Ottawa, regarding your supply problems arising from import quota restrictions. Through the Trade Commissioner Service, the Import Division is endeavouring to arrange increased supplies from the United Kingdom and other "non-scheduled" countries.

IF YOU ARE A HOUSEWIFE and wish information on available alternate foods which have comparable nutritional values to those now prohibited or subject to quota, informational material which has been prepared by the Nutrition Division of the Department of National Health and Welfare may be secured from your Provincial Health Department or local health unit.

The administration of these emergency import controls is the responsibility of various departments of the Government. The above information is given to aid Canadian citizens in complying with the new import control regulations with a minimum of inconvenience in their business and personal affairs.

Douglas Abbott

Minister of Finance.

No Bias At U. Of North Carolina; Student Mediocre

The Department of History of the University of North Carolina today was exonerated of charges made recently by Leonard Bernstein, of Harrisburg, Pa., graduate student, that he was advised by the department to discontinue his work for a doctorate in history because of his religion and political views.

The department was cleared of the charges in a report submitted to Chancellor R. B. House by a special committee appointed by the administrative board of the graduate school to conduct a thorough inquiry. The committee's report was unanimous, and Chancellor House concurred.

Mr. Bernstein took his undergraduate work at Harvard and received his M.A. degree in history at the University of North Carolina last August.

The report said that "Mr. Bernstein, by insistent questioning, and irritating repetition through a series of interviews, with eight members of the Department of History, most of which were long and circuitous, himself interjected the issues of politics and religion. Certain members of the department were indiscreet in allowing themselves to be drawn into discussions of controversial issues involving religion and politics which had had no bearing on the decision of the department with reference to Mr. Bernstein."

Mr. Bernstein withdrew officially from the university Jan. 21 but is eligible to return.

Dr. A. Ray Newsome, head of the history department, told the committee that the decision to advise Mr. Bernstein not to proceed toward candidacy for his doctorate was made at a meeting of the department Jan. 9 for the purpose of "making an evaluation of each graduate student registered in the department."

The decision was based on Mr. Bernstein's mediocre work and personality and at the department meeting no reference was made to Mr. Bernstein's religion or political views, Dr. Newsome said. Dr. Newsome's testimony was corroborated by eleven other members of the department who were present at the meeting.

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CONSPIRACY AGAINST PARTITION

By Lillie Shultz, In The Nation

No more cynical veto was ever applied by a major power to a United Nations decision than Great Britain's refusal to comply with the recommendation of the General Assembly on November 29 that "an area situated in the territory of the Jewish state, including a seaport and hinterland adequate to provide facilities for substantial immigration, shall be evacuated at the earliest possible date and in any event not later than February 1, 1948."

The reason given by Sir Alexander Cadogan for this refusal was that his government was unwilling to jeopardize an already delicate situation and create new troubles for its security forces in the Holy Land. Sir Alexander repeated on January 21 what had become the standard British response to all inquiries about cooperation during the U. N. deliberations—namely, that "so long as the mandatory regime is maintained it must retain undivided control over the whole of Palestine." He added: "For this reason it is not possible for my government to comply with the recommendations concerning evacuation of a Jewish port and hinterland so long as the mandate continues." Sir Alexander had apparently forgotten that Britain had also undertaken to maintain peace and security in the Holy Land until its withdrawal.

With British troops numbering 80,000 to 100,000 in Palestine, a modern army with modern equipment, it is none the less a fact that since November 30, 1947, there has been raging in that small country fierce warfare initiated by the Mufti and the Arab Higher Committee, carried out in the first instance by Arabs of Palestine, and supported by the surrounding Arab states and bands infiltrating from these states. Is this a war of such proportions that it could not have been nipped in the bud by the mandatory power? And if it is, why has it not been brought to the Security Council?

When partition was voted, several facts encouraged the belief there would be a minimum of violence, at least until the independence of the two state was established: (1) the presence of large British forces and the declared intention of the mandatory power to maintain security; (2) the existence of the Haganah, and its ability to keep order provided it were recognized — as the U. N. clearly intended it should be — as the armed militia of the Jewish state and promptly supplied with arms; (3) the absence of any important Arab military force inside Palestine and the inability of the Arabs to wage an armed struggle unless supplies and directed from the outside; (4) the assumption that open flouting of a U. N. decision would evoke prompt action.

But neither the presence of the military forces, nor a police department responsible to them, nor 165 emergency-defense regulations —which before partition were applied almost exclusively to the Jews — prevented Arab excesses. In many instances British troops have been passive spectators of attacks on the Jews, and in some, accessories. The British authorities have permitted a band of the [illegible] stages, and have even concluded an agreement with this band permitting British troops to enter the old city to distribute food and other necessary supplies. Though the Mufti's organization, the Arab Higher Committee, is directing the whole operation, not one of its leaders has been arrested. In fact, the Palestine government itself is distributing rifles to Arabs in the villages, ostensibly to enable them to defend themselves. Members of the Haganah, on the other hand, are being systematically disarmed. Recently the British withdrew from Jaffa and Tel Aviv leaving their protection to Jews and Arabs under British command. The Arabs were armed by the British; the Jews were not, on the excuse that they had stores of arms.

Regular incursions into Palestine of Arabs from Syria and Lebanon and other Arab states for the purpose of attacking Jews are openly tolerated.

Far from permitting the Haganah to act as a militia to help maintain order and carry out the U. N. directive, British authorities are treating it as a terrorist agency. Meanwhile the Arab Legion operates in the key Jewish sections of Palestine, and Palestine Arabs are equipped with arms by Arab members of the British police.

Without doubt this reign of terror could be ended without great loss of life and without additional military force. Its continuance is to be attributed directly to British policy, which has countenanced the war in Palestine as a form of political blackmail whose immediate objective is to defeat the partition plan and consolidate the British position in the Middle East. The long-range objective of this policy is to pave the way for the extension of the Truman Doctrine to the whole Middle East. To that extent at least, our State Department is implicated.

Why are the British conspiring with the Arabs to carry out their armed revolt against the Jews? The reasons are simple:

1. Bevin and some of his Foreign Office colleagues are not averse to a little bloodletting — particularly of Jewish blood.

2. Britain intends to remain in Palestine. It is therefore ready to help along a situation which will "prove" the partition plan to be unworkable and open the way for some form of the Bevin federation plan as a substitute, Britain could then be persuaded to handle the carrying out of the scheme as agent of the United Nations.

3. Should this fail, the British have another plan. At the appropriate moment, if nothing disturbs the stage as it is now being set, they will permit Emir Abdullah of Transjordan to overrun the whole of Palestine with troops of the Arab Legion—British trained, officered, and equipped. As a result (a) Abdullah will give up his ambition to annex Syria and Lebanon; (b) the British will be assured of the Negev, bordering on Egypt, of Haifa with its pipe-line terminus and port facilities, and of the port of Aqaba, giving access to the Red Sea; (c) the states of the Arab League will be rid of the Mufti and his rabble-rousing potential which the governing hierarchy in each state fears; (d) the Jews will be herded into a kind of ghetto in a restricted area with limited autonomy, and Britain, in the role of protector, will endeavor to reconcile them to this fate. Thus the primary aim of the Arab revolt — an Arab Palestine — will have been achieved. And Britain will have won.

This is no pipe dream. It is the "reserve plan," approved in London and worked out by Brigadier Clayton, British military expert in Egypt, with leaders of the Arab League. And the Arab League is still the creature of the British, with Brigadier Clayton the only non-Moslem regularly permitted to attend its meetings. Key officials in the United States Defense and State departments are [illegible] to assure the continuance of old concessions or their extension — military, political, and economic — in order, on the one hand, to protect Britain's oil empire and, on the other, to advance the plans of the Anglo-American alliance for containing the Soviet Union. For this purpose bases are needed on both sides of the Mediterranean. These the Arabs could well afford to give in return for being allowed to carry through their revolt.

The first results of this British strategy became evident on January 15 with the signing of the new Anglo-Iraqi military treaty. This was a renewal of the facilities for moving troops and equipment, the right to supply military and civilian advisers and technicians, joint control of the British-built railways and the port of Basra, and the right to move in troops if war threatened.

To be sure, under the new treaty Iraq is granted complete territorial independence and with it the air bases of Habbaniya and Shaibah. But Britain retains the right to use these bases until peace treaties have entered into force with all former enemy countries. Britain also continues to sell arms to Iraq. And an annex to the treaty states: "In the event of either high contracting party becoming involved in war or a menace of hostilities, His Majesty the King of Iraq will invite His Britannic Majesty to bring immediately to Iraq the necessary forces of all arms and will furnish to His Britannic Majesty on Iraqi territory all the facilities and assistance in his power . . ." This prize may yet escape the British. Iraqi nationalists are protesting against the terms of the treaty, but this may turn out to be only a maneuver to gain further concessions.

Another treaty which has just come up for renewal is that with Transjordan. Under the present treaty Transjordan is nothing but a British base. The British are not only authorized to station, maintain, and transfer troops and ammunition to Transjordan, but also to train such armed forces as the Emir is assumed to require, with the British undertaking to defray all costs.

Other negotiations are under way with Egypt, Saudi Arabia, and both Syria and Lebanon.

The stakes for which the British are playing in Iran, Iraq, and Kuwait include an oil reserve of something over fifteen billion barrels. The exclusive rights to the oil deposits of Iran and Kuwait are held by the Anglo-Iranian Oil Company. The British government owns 50 per cent of the shares of that company.

British and American oil interests mesh throughout the Middle East, and with them military interests as well. The Gulf Oil Company of the United States owns 50 per cent of the Kuwait concession. Socony-Vacuum and Standard Oil of New Jersey own approximately 25 per cent of the Iraq Petroleum Company and all its interests. The largest oil concession — that in Saudi Arabia — is owned exclusively by American interests. It has a reserve of five billion barrels, will run until the year 2005, and last year paid $17,000,000 in royalties to King Ibn Saud.

If Britain has bases in Iraq and Transjordan, the United States now has a base in Dhahran, where our air force operates a field built during the war. A deep-water port is being constructed near Dammam, eleven miles from Dhahran. A pipe line being laid through Transjordan and Syria to Port Sidon in the Lebanon is expected to be completed in 1950. It will be capable of delivering 300,000 barrels of oil daily at the Mediterranean port. Last week the United States announced the reopening of a war-time airport at Mellaha near Tripoli in Libya, where the British still maintain control. This, coupled with Britain's announcement that it plans to use Cyprus as a military base and with the Greek vote against partition at the U. N., gives a clear indication of Anglo-American plans and illuminates some of the reasons why the State Department seems to be [illegible] United Nations plan for Palestine.

Since the disorders began, the United States has given no indication that it intends to take action to implement partition, either by helping to bring about British compliance with the U. N. decision or by securing the protection of the U. N. commission and the Jews of Palestine through an international police force. All signs point in the opposite direction.

According to the decision of the General Assembly, the commission is responsible to the Security Council. When the report of the Assembly's action was brought to the Security Council, the Arab attacks had already started. But the United States took the position that there should be no discussion of the question then.

The representatives of the United States, it should be underscored, take their instructions directly from the State Department and not from the President. When some weeks ago Secretary-General Trygvie Lie sent out a questionnaire to the Big Five and other important states, asking about their attitude toward an international police force in view of the occurrences in Palestine, the United States failed to make any reply. Earlier the United States had favored a volunteer force.

But the positive acts of the United States are even more disturbing. At the General Assembly, when the protection of the Jewish community was discussed, the American representatives in closed meetings and press conferences and in personal conversations among members of the delegation and the press, took the position that the Haganah would be recognized, without question, as the Jewish militia and would speedily be provided with sufficient arms to carry out its function.

On December 6, just a week after partition was voted by the Assembly, the State Department announced an embargo on arms to the Middle Eastern countries.

What is the effect of this unilateral act? First, obviously, it prevents the arming of the Haganah. Second, the seven Arab states [illegible] all other countries [illegible] them owe to the Mufti and his hordes. That is precisely what

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happening. Britain has announced that it will not impose an embargo and will honor its commitments to send military supplies to the Arab states. This means that the United States is accessory to a maneuver by which the Jews of Palestine are being exposed to annihilation, for it is impossible for the Jewish Agency to purchase arms in the legal market as long as the Jewish state is not recognized. It means further that American lend-lease and surplus military supplies in many countries are being used to defeat partition and wipe out the Jews of Palestine.

Before the crucial vote in the U. N. was taken, Loy Henderson and his colleagues in the Division of Near Eastern and African Affairs told President Truman that any further pressure on the Arabs would jeopardize the defense program. After the vote Herschel Johnson, United States representative on the Palestine committee, was reprimanded by Loy Henderson for carrying out too energetically the President's order to support the resolution. More recently the State Department has told the President we have done more than was necessary, and that our role now should be to wait and listen.

Apparently the Arab States are not afraid of U. N. reprisals, for the governments of Syria and Lebanon are openly flouting the partition plan while Syria sits as a member of the Security Council. The Premiers and the Defense Ministers of both countries are responsible for the collection of funds, the registration and training of volunteers, and the assembling of arms to be sent into Palestine. This was reported to the Lebanese Parliament on January 15 by the Minister of Defense.

On January 14 the Arab paper "Al Masri" quoted the Syrian Defense Minister as saying that the training and arming of "volunteers" in Syria was progressing satisfactorily and an all-out attack against the Jewish community of Palestine could be expected within a month.

At Secretary Marshall's press conference on January 21 a representative of The Nation asked whether in his belief the invasion of Palestine by Syrian troops constituted a threat to peace and security which the United States might take up with the Security Council. Secretary Marshall brushed the question aside with the comment, "I don't want to talk about it at this time."

From another source The Nation [illegible] Americans would participate, Secretary of Defense Forrestal has privately threatened to resign and denounce the Administration should it contribute American troops to an international force or give impetus to the formation of such a force. Nor do we intend to lift the arms embargo.

The United Nations Commission on Palestine will by February 1 make its first report to the Security Council. The report must of course cover (1) the refusal of the British to comply with the terms of the resolution; (2) a description of the disorder in Palestine and its sources. A special report will deal with the desire of the commission itself to be protected in Palestine by armed force as well as the United Nations flag.

Which country will take the initiative in suggesting action to restore order becomes the crucial question. Were the Russians to do so, they would play directly into the hands of the British, who would like nothing better than proof of the Soviet desire to gain a foothold in the Middle East. France, beset by its internal difficulties and the special problems of its Moroccan empire, can be counted out. So can China, now in the midst of the most delicate negotiations with the State Department. The two countries which remain are Great Britain and the United States. What will the United States do? Will President Truman be bullied by the State and Defense departments into believing that further action by the United States would jeopardize the defense program? Or will he refuse to be swayed by the spurious arguments of Loy Henderson, Secretary Forrestal, and Admiral Leahy?

The United States could do a number of things which in no way involve American troop movements or our so-called defense program. We can face the issue of British recalcitrance and insist that it be ended. We can tell the Arab states that we recognize their complicity and will not tolerate it, and we can back that statement by the following specific acts:

1. Expose the Mufti as a war criminal through the publication of the secret files which were seized by the American occupation forces in Germany.

2. Insist upon the arrest, indictment, and trial of the Mufti as a war criminal.

3. Demand the extradition and trial of Kaukji, now in Syria, the actual field commander of the Arab forces being siphoned into Palestine.

4. Take the initiative in demanding that all members of the United Nations place an embargo on arms shipments to the Arab League states.

5. Demand the immediate recognition of the Haganah as the defense force of the Jewish people of Palestine and its proper equipment for defense purposes by member nations of the U. N.

6. Urge the establishment of an international police force with all possible speed — this force to comprise contingents of small powers to maintain internal order, but to be assured of big power support in the event of external aggression.

The Arab world is incapable of a sustained revolt without the active support of the Western nations, including moral encouragement, military supplies, and the training of troops.

As I have shown, the present disturbances can be laid to British connivance. As long as the United States fails to take appropriate action, the inference must be that the State Department, in agreement with the British, is deliberately undermining the pledges of the President of the United States. For this reason, if for no other, Mr. Truman himself should investigate the efforts to defeat his directive on Palestine. What is involved here is not simply the honor of the United States. Peace and security are at stake. Only the naive will believe that alliance with Arab feudal overlords, most of whom were yesterday in the camp of the enemy, constitutes a first [illegible] defense in any war, cold or

The police chief of Santa Fe, whose anti-Jewish agitation has been increasing within recent months, has written an open letter to El Litoral, most influential newspaper in the city, defending his department against charges that it is not attempting to halt anti-Semitism.

BEZALEL SCHOOL HEAD SHOWS ART IN N.Y.

M. Ardon-Bronstein, at one time associated with the Bauhaus and current director of the New Bezalel School in Jerusalem where he lives, is having his first American exhibition at The Jewish Museum in New York. This work ranges from early self-portraits of a melancholy Rembrandtesque character to recent symbolic landscape and lamenting allegorical figures. It is all heavily charged with emotional content and reflects the hope and tragedy of the artist's homeland.

Although a variety of influences — Klee's dream symbolism of arrows and cryptograms, German expressionist freedom with paint, and the old masters' method of luminous glazes — sometimes freeze expression into formula here, there are a number of eloquent personal statements. Most impressive are the series of Jerusalem landscapes. These range from icy blue-moonstruck views of desolation to golden, vaporous impressions of the "Mount of Olives" and "Kidron Valley."

Mohel's Testimony Saves Boy's Life

The testimony of a mohel as to the date of circumcision saved a convicted Sternist youth from a death sentence by a military court which had found him guilty of participating in the blowing up of a train in which a veteran Jewish locomotive engineer was killed. The Sternist youth, Yerecham Krubalnik, was said by an Army radiologist to be over 18 years of age, making him liable to the death penalty. When his parents challenged the age, producing a recently issued birth certificate, the court questioned it because of its newness.

The accused's father explained that hitherto he had not required the certificate, but after his son's arrest he had applied for it to the Afuleh health department, where he learned that the records had been destroyed by fire. On the strength of a deposition which he had signed before a magistrate a new birth certificate had been issued.

The court was still sceptical, however, until Yaacov Shamos, 70-year-old mohel, testified that he had circumcised Yerecham on May 1, 1930, making him just six months on the safe side of the death liability age. Shamos declared he easily recalled the date because, as community shochet, he had on that very day posted a sign on his premises asking the people to bring their chickens early for slaughter because he had the circumcision appointment. From a pocket calendar he produced a page showing a record that day of the circumcision. Krubalnik and his confederate, 16-year-old Mordecai Soffer, both received sentences of life imprisonment.

Outstanding items from the

78th ANNUAL REPORT

Figures significant of the service given Canadians by this Company

TOTAL PAYMENTS TO POLICYHOLDERS AND BENEFICIARIES (Death Claims, Matured Policies, etc.)	$ 16,304,410
SURPLUS EARNED IN 1947 (Providing premium reductions through dividends.)	$ 5,432,440
NEW ASSURANCES PAID FOR IN 1947 (A new record.)	$109,042,828
TOTAL ASSETS (All described in Annual Report.)	$305,233,411
TOTAL ASSURANCES IN FORCE, DEC. 31, 1947 (Almost entirely Canadian.)	$937,404,062

A copy of the complete report of the proceedings at the Company's annual meeting, held at Head Office on February 5, 1948, will be sent on request.

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Canadian Appeal for Children is now conducting its campaign to meet the challenge of these desperate and immediate needs. This is a campaign by the people of Canada, with a minimum objective of $10,000,000 to provide food, clothing and school supplies for the children — safeguard the health of expectant and nursing mothers — in devastated lands around the world.

Wherever possible, all donations will be used for the purchase of Canadian goods, and the distribution of goods will be under the direction of responsible United Nations operating agencies.

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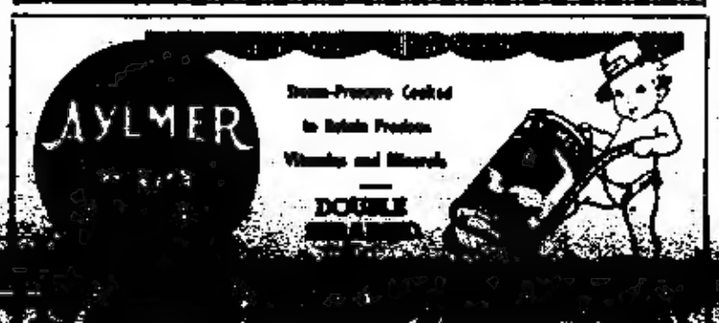

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THE BREWING INDUSTRY (ONTARIO)

The Farm School Built By A Rabbi On Tolstoy's Counsel

Founded by a young American Rabbi fifty years ago, The National Farm School, near Doylestown in Bucks County, Pennsylvania, has completed a half century of service, mainly to Jewish boys from crowded cities, who were provided with an education in agriculture in accordance with the Charter of the School, which was signed on April 10, 1896, by Rabbi Joseph Krauskopf, of Philadelphia, and by such other distinguished Jews of that day.

President Truman in a message of greetings and congratulations, sent from The White House to Leon Mers, Chairman of the Board of Trustees, said, "The origin of The National Farm School is as interesting as its subsequent history has been notable." President Truman added, "You celebrate the fiftieth anniversary of an institution founded with the blessing of one of my illustrious predecessors (Grover Cleveland) and in a measure inspired by the great Russian reformer, Count Tolstoy."

In 1894 Rabbi Krauskopf had been a guest at the White House, where President Grover Cleveland encouraged him to make the trip to Russia to plead personally with the Czar to stop religious persecution and to permit Jews to colonize neglected lands. As farmers and bread-givers, it was Krauskopf's hope that the Russian Jews might return to the vocation of their Biblical forefathers.

But the Czar's government cabled that it was impossible to extend the courtesy of a passport visa to the "Jewish Divine", as they termed him. Nevertheless, Krauskopf sailed with his American passport but without any visa from Russia. The Czar's minions, however, dared not keep him out of the land from which his ex-serfdomists — the greater man instead, Leo Tolstoy. The rabbi reported his mission to Tolstoy who was deeply sympathetic. He loved the good earth. He had faith in the Jews. But he had no faith in the Czar's government. It was then that Tolstoy counselled the rabbi on building farm schools for Jewish immigrant youths.

Sixteen years later, in 1910, when Tolstoy died, Rabbi Krauskopf acknowledged the inspiration he brought back from the eminent Count, in a discourse he delivered before his congregation in Philadelphia. "There under the Poverty Tree it was," Krauskopf told them, "where I gave Tolstoy the solemn promise that upon my return home, the earliest task I would enter upon would be the establishment of an agricultural school for Jewish lads —and other lads." Then he added: "The existence of the National Farm School near Doylestown is testimony I kept my promise."

Since the school's founding, the institution has prepared boys from every part of the United States to find their places in life as owners or managers of farms, in many fields of agriculture, in professions, or in industry.

Fifty years ago the school was established when Rabbi Krauskopf bought the first farm of only 100 acres with a pioneer house for $10,000 which he earned by lecturing to congregations all over the United States. When Rabbi Krauskopf died, about the time the school was celebrating its silver anniversary, his work was already crowned with success and the National Farm School had already attracted the attention of civic and educational leaders throughout the country.

Now, at the end of fifty years of service, the trustees, who have continued the work started by Rabbi Krauskopf point proudly, not only to the list of graduates, but also to the 1,200 acres and to the magnificent buildings, library, and equipment which have been recently valued by an outstanding appraisal company at more than $1,000,000 — all of which is free of any mortgage or lien.

Referring to its plans to expand into a three-year junior college, Leon Mers, chairman of the Board of Trustees, declared: "Looking forward to its second half-century, the new program of the National Farm School will offer a combination of academic and scientific for Jewish lads. Our campus shall continue to welcome youth from our crowded cities so that they may develop their minds, acquire new skills, learn to know the good earth, find a new way of life, and be prepared to serve as true Americans in a world of peace."

"The entire educational program of the National Farm School," according to the catalogue just issued, "is based on a well-rounded combination of 'live, learn and work', and therefore no attempt is made to subdivide the charges to the student into separate items such as tuition, board, lodging, etc." The total cost for tuition and for dormitory, meals, and all living expense of each student is $1,200 for an entire school year consisting of eleven full months instead of the nine months' period usually required for college attendance.

"Every student admitted to the National Farm School," explained Mr. Mers, "will be awarded a 'work and learn' scholarship in the amount of $600 for each year that he attends the college, or a total of $1,800 for the three-year period. This will leave a balance of only $600 payable by the student for his entire cost of tuition and maintenance for each year."

In addition to the "work and learn" scholarship of $600 a year which is awarded to every student, Mr. Mers also added that the trustees will grant additional scholarships to assist worthy students to pay part or all of the remaining $600. "It is our earnest desire," stated Mr. Mers, "that no worthy boy should be denied the advantages of the training, education and preparation for life which the National Farm School affords, even if his family may be financially unable to pay the full cost of his education."

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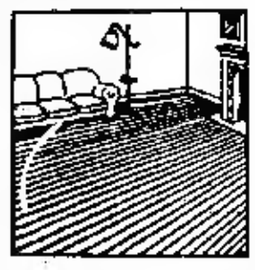

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Social Notes—Montreal

(Additional Montreal Social Notes on Pages Two and Three)

Mesdames A. Berlind, Stuart Avenue, and A. Cohen, McEachran Avenue, entertained one hundred and ten guests, at a china and silver shower, at the Bucharest, in honour of Miss Elsie Cohen, daughter of Mr. and Mrs. Abe Cohen, Davaar Avenue, fiancee of Bernard Siminovitch, Outremont Avenue. Mrs. Berlind wore a plain black dress, with gold choker, black satin hat, and corsage of pink roses; Mrs. A. Cohen, a black dress, with beaded trimming, black hat, and corsage of red roses; Mrs. Abe Cohen, a black dress, with sequin trimming across the top, a black hat with black satin ribbon, and corsage of red roses; Mrs. J. Cohen, Henri Julien Avenue, grandmother of the honoree, a black dress, with black accessories, and corsage of red roses; and the honoree was in a grey dress, with sequin trimming, with a royal-blue hat, and corsage of pink roses. Misses Raye and Dora Siminovitch, Outremont Avenue, and Mrs. J. Mann, Bagg Avenue, sisters of the groom-elect, were seated at the head table, and received a corsage of red roses.

Entertaining for Miss Adele Berger, prior to her marriage to Myer Saltzman, were: Mrs. S. Berger, Dollard Avenue, mother of the bride, and Mrs. I. Saltzman, Durocher Avenue, mother of the groom, at a tea presentation of a set of silver cutlery, at the Queen's Hotel, at which one hundred guests were present. Mrs. Berger wore a cocoa-brown crepe dress, with a black satin hat, and corsage of Tea rose; Mrs. Saltzman, a black satin hat, and corsage of roses; and the bride wore a black crepe ballerina dress, with a blue crepe bodice; a black satin hat, and corsage of pink roses. Mrs. M. Eckler and daughter, Miss Molly Eckler, of Toronto, Ont., aunt and cousin of the bride, were among the guests. Mrs. Charles Sacks, de Vimy Avenue, and Mrs. S. Sacks, de Vimy Avenue, aunts of the bride, entertained seventy guests at a tea presentation at the Queen's Hotel for Miss Berger; Mrs. P. Cohen, Stuart Avenue, and Mrs. H. Cohen, de l'Epee Avenue, entertained at a tea presentation; Mrs. A. Samuels, Maplewood Avenue, and Mrs. H. Cohen, Bloomfield Avenue, at a tea presentation, at Morgan's Regency Room; Mr. and Mrs. Herbert Saltzman, Durocher Avenue, cousins of the groom, at dinner, for Miss Berger and Mr. Saltzman, at the Latin Quarter; Mr. and Mrs. B. Garmaise, Mr. and Mrs. A. Clark, St. Joseph Boulevard West; Mr. and Mrs. I. Miller, St. Catherine Road, dinner, at the Tic-Toc, for Miss Berger and Mr. Saltzman; Mr. and Mrs. Herbert Sacks, Phillips Avenue, cousins of the bride, dinner, at the Esquire, for Miss Berger and Mr. Saltzman.

BIRTHS

Born, to Mr. and Mrs. M. Tabenstein (nee Bella Cramer), St. Dominique Street, twin daughters, Mirjam and Hannah Ruth, at the Jewish General Hospital, on January 16; granddaughters of Mr. and Mrs. B. Cramer, St. Dominique Street; and of Mr. and Mrs. S. Tabenstein, Bagg Avenue.

Born, to Mr. and Mrs. Alex Posner (nee Clara Order), Esplanade Avenue, a son, Barry, brother of Shirley, at the Herbert Reddy Memorial Hospital, on January 9. Grandparents are Mr. and Mrs. H. Order, Esplanade Avenue; and Mr. and Mrs. A. Posner, of Winnipeg, Man. Godparents are Mr. and Mrs. I. Zwanetz, Waverley Street.

Born, to Mr. and Mrs. S. Sholzberg (nee Millicent Fisher), St. Dominique Street, a son, Steven Robert, brother of Sharon and Howard Leonard, at the Jewish General Hospital, on January 21. Grandparents are Mr. and Mrs. S. Fisher, Laval Avenue; and Mr. and Mrs. C. Sholzberg, Clark Street. Godparents are Mr. and Mrs. Samuel Spindler, Stuart Avenue.

Born, to Mr. and Mrs. Sol. Brownstein (nee Anita Babb), Clark Street, a son, Ian Stanley, at the Jewish General Hospital, on January 23; grandson of Mr. and Mrs. H. Brownstein, Clark Street; and of the late Mr. and Mrs. I. Babb, of Saint John, N. B. Godparents are Mr. and Mrs. Walter Gasol, Waverley Street.

Born, to Mr. and Mrs. Norman Segalowitz (nee Sylvia Riven), Cote des Neiges Road, a son Harold Martin, at Royal Victoria Hospital, on January 22; grandson of Mr. and Mrs. Jack Riven, Vendome Avenue; and of Mrs. A. Segalowitz, of Ottawa, Ont., and the late H. Segalowitz. Godparents are Miss Eileen Riven, and Irwin Riven, Vendome Avenue, aunt and uncle of Harold Martin.

Born, to Mr. and Mrs. Max Delitsky (Dollin) (nee Toby Kaufman), Victoria Avenue, a daughter, Julie Deena, at the Jewish General Hospital, on January 19. Grandparents are Mr. and Mrs. N. Kaufman, Champagneur Avenue; and Mr. and Mrs. B. Delitsky, Querbes Avenue.

Born, to Mr. and Mrs. Louis I. Portner (nee Florence Weiner), Old Orchard Avenue, a son, Sydney Benjamin, brother of Gerald and Sylvia, at the Herbert Reddy Memorial Hospital, on January 21. Grandparents are Mr. and Mrs. Benjamin Portner, Outremont Avenue; and Mr. and Mrs. Max Weiner, Cote des Neiges Road.

Born, to Mr. and Mrs. Herbert Insley (nee Fanny Aseff), Clark Street, a son, Michael, at the Royal Victoria Hospital, on December 22; grandson of Mr. and Mrs. H. Aseff, Clark Street; and the late Mr. and Mrs. J. Isselbacher; great-grandson of Mrs. S. Walder, Clark Street; and of M. Aseff, Clark Street. Godparents are Miss Irene Aseff, Clark Street; and Louis Walder, Champagneur Avenue.

Born, to Mr. and Mrs. H. (Connie) Cohen (nee Adele Paschnick), de l'Epee Avenue, a son, David Murray, at the Royal Victoria Hospital, on January 4; grandson of Mr. and Mrs. S. Paschnick, Clark Street; and of Mr. and Mrs. S. Cohen, Villeneuve Street West. Godparents are Miss Elsie Cohen, Davaar Avenue; and Bernard Siminovitch, Outremont Avenue.

Born, to Mr. and Mrs. P. Prosterman (nee Sonia Zalkin), Ridgevale Avenue, a daughter, Gloria Roslyn, sister of Frances Evelyn, on January 14, at the Jewish General Hospital; granddaughter of Mr. and Mrs. I. Zalkin, St. Urbain Street; and of Mrs. C. Prosterman, St. Lawrence Boulevard, and the late J. Prosterman.

Born, to Mr. and Mrs. Michael Mouckley (nee Patricia Morgan), of New York, a son, on January 29, in New York, at the New York Hospital; grandson of Mr. and Mrs. S. Mouckley, 4530 Decarie Boulevard.

Born, to Mr. and Mrs. Carl Novak (nee Helen Levine), Trans Island Avenue, a daughter, Marcia, at the Jewish General Hospital, on January 26; granddaughter of Mrs. L. Schachter, Lajoie Avenue, and the late Mr. Schachter; and of Mr. and Mrs. N. Laing, Queen Mary Road. Godparents are Mr. and Mrs. Samuel Laing, Cote St. Luc Road.

Born, to Mr. and Mrs. Eastern [illegible], St. Lawrence Boulevard, a son, Sonny, at the Jewish General Hospital, on January 24. Grandparents are Mr. and Mrs. Harry Starr, St. Urbain Street; and Mr. and Mrs. Harry Kastner, St. Urbain Street. Godparents are Mr. and Mrs. S. Nova, St. Urbain Street.

Born, to Mr. and Mrs. Milton Stober (nee Marcia Aronson), Queen Mary Road, a son, Alan Douglas, at the Jewish General Hospital, on January 19; grandson of Mr. and Mrs. A. Gasco, de Vimy Avenue; and of Mrs. L. Stober, of Los Angeles, Calif. Godparents are Mr. and Mrs. Bryant Auerbach, Queen Mary Road.

Born, to Mr. and Mrs. Norman Tenenbaum (nee Zelda Brott), Stuart Avenue, a son, Benjamin Mayer, brother of Aileen and Leona, at the Herbert Reddy Memorial Hospital, on January 11; grandson of Mr. and Mrs. I. Brott, Stuart Avenue, who are the godparents; and of the late Mr. and Mrs. Chaim Tenenbaum, of Bialystock, Poland. David Tenenbaum, great-uncle, McEachran Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. H. Laing (nee Sarah Schachter), Lajoie Avenue, a son, Laurence Gordon, at the Herbert Reddy Memorial Hospital, on January 26; grandson of Mrs. L. Schachter, Lajoie Avenue, and the late Mr. Schachter; and of Mr. and Mrs. N. Laing, Queen Mary Road. Godparents are Mr. and Mrs. Samuel Laing, Cote St. Luc Road.

To Survey Needs At Own Expense

In conjuction with the $250,000,000 campaign of the United Jewish Appeal a delegation of forty Jewish leaders from all sections of the United States will make a month's survey of the needs of Jews in Europe and Palestine.

Traveling at their own expense, the Jewish leaders will visit relief and reconstruction installations maintained in France, Germany and Italy with funds raised in the United States through the Appeal. They also will visit Palestine to study the immigration, housing and settlement problems involved in the absorption in 1948 of 75,000 homeless European Jews in the Zionist state.

While in Germany, the Jewish leaders will confer with United States military officials on steps to be taken to prepare and outfit the Jews who will emigrate to Palestine.

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The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

Childhood In The Village Of Kamaai

By B. Sacks

The Lithuanian village of Kamaai, where I was born, was like a stage — with all the tensions and excitements of a stage. I came on to it God-intoxicated with the zestful leap of a panther. Not all the world is a stage, as I was to discover later in life. Some of it is backstage where bleary-eyed actors are overcome with boredom and hopelessness. But here in this village everything soared upwards towards God — the author, producer and critic of the drama being enacted. Spiritually our lives were unbounded.

Our dreams, contemptuous of reality and its pressures and discomforts, alone gave meaning to our lowly, poverty-ridden lives. What did it matter that the village was made up of half-rotten shelters stained by the sun and the rain, and that the trembling walls seemed to hang about each others' necks as if to bewail their desolation? We had named four sections of the stream that encircled the village—Pison, Gihon, Hedekkel and Euphrates, after the rivers that, according to Genesis, encompassed the Garden of Eden. And we almost forgot the curse which doomed us to toil by the sweat of the brow.

Then there was the Future which held infinite promise for us. For with the coming of the Messiah, which could not be much longer delayed, we would cross a bridge spun from spiders' web—the same spiders' web with which our homes were heavily festooned—to a world of jasper and gold; while the bridge which the Christians had foolishly constructed of steel girders and concrete would collapse like matchsticks — and they would all tumble to eternal perdition.

Even the historic biblical pageant in which there moved the majestic figures of Moses, Samson and David, important and impressive as it was as a prelude, was still the dust of the temporal which in the Messianic age we would shake from our feet, as we issued into a world where there was not shade — only light; no kings and ministers — only God and his archangels; no alien races to plague our existence — only Jews.

But reality has a way of vitiating dreams, and it often broke through the heavy mysticism which had hung over our village for four hundred years. When night fell, our dreams lost much of their flamboyance, and our souls became chilled. The unlighted streets were quickly deserted, so that a stranger would think the village was uninhabited, if he did not encounter here and there the monastic glance of some old Jew on his way home from evening prayers; or the lunatic Lazar who had delved too deeply into the mysteries of the Talmud and was insane.

The market-place stood foremost in the lives of those who were only partly or not at all concerned with God and His meaning. There it sprawled in the centre of the village, an all-dominating vacuum. The houses and shops that bounded it had, it seemed, withdrawn to make room for the peasants who came there every Wednesday with eggs, butter and the rest of their farm products. The Jews brought their chattels and goods there — their wives concentrating on *beigels* and sugared cakes.

The greatest occasion of all was the fair which was held three times yearly, when the pulse of the village would beat faster. The peasants from the whole district, stretching away fifty versts, would flock to Kamaai so that there was scarcely room to move. They were boisterous with drink and the joy of living; while a look of deep satisfaction sat on the countenance of the Jewish traders.

For a whole month my mother stayed up into the early hours of the morning in preparation for the fair, baking all manner of cakes and delicacies to entice the palate of the peasants. And at Rikla's cafe, where tea from a samovar was served openly, and liquor clandestinely, there was feverish activity for many weeks preceding the fair.

Extra quantities of cups and saucers were placed on shelves in splendid array. Large cylinders of sugar made from beets were nightly chopped into fragments to ensure a plentiful supply for the peasants, who on the day of the fair consumed unbelievable quantities of vodka and tea as they recounted events from the months that had just sped by.

The shelves of the shops were everywhere bulging with wares like a field of ripe corn. The beggars descended on us and took up points of vantage all along the main road leading from the bridge to the market place. And they included, as a sort of upper strata, street musicians who repeated endlessly their set melodies on instruments that ranged from a hurdy-gurdy to a flute, providing a carnival touch to the proceedings. The man with the hurdy-gurdy would peer indifferently into the distance as Emilian, a Russian who owned the brickworks six miles out of Kamaai, on recognition of some Russian folk tune threw his jacket to the ground, and with peasant verve did a Cossack dance that made the earth tremble. He imparted a vivacity to it all that bore no resemblance to the droning lethargy of the hurdy-gurdy.

The fair was a great day for Emilian. He would march on to the market-place accompanied by a retinue of ten to fifteen peasants. Everyone scattered as he approached, doing obeisance to his height of over six feet, and shoulders which were strong enough to lift a wagon out of a muddy swamp—as everybody knew. Emilian had a way of throwing the front curl of his hair back with a toss of the head, a demonic look all the time suffusing his face. Which meant that he had imbibed much strong drink, and that he was no longer the good-natured Russian that all knew him to be when he was sober.

"Shenke! I want some strong vodka," he once demanded. At this, Shenke, a little Jewess who sold liquor illicitly, closed the shutters and locked the door of her house from the inside, for a gendarme was patrolling up and down not more than one hundred yards away. And though it was well known that Shenke had bribed him, it was understood that the illicit liquor transactions were not to be too blatant.

Enraged at her insolence, Emilian began to tear down the fence of the house. The onlookers, whose numbers had swelled in no time, and in the midst of whom stood the gendarme, kept a respectful distance from Emilian as he mounted the verandah and began to batter down the door with his feet. There was only one remedy when Emilian went berserk.

Emilian's wife, Grushenka, a flaxen-haired, blue-eyed Russian about five feet in height, suddenly emerged from the crowd, escorted by the gendarme. As she jumped on to the verandah, Emilian, who was busy throwing bottles of vodka in every direction, pulled himself up with a jerk and stood there, penitent and humiliated. She slapped him savagely three times on the face. Emilian pulled his hat over his eyes and slunk away in the direction of the bridge, the crowd of onlookers laughing uproariously. The gendarme thanked Grushenka effusively.

At about eleven at night, when the shops and cafes used to [illegible] and the peasants packed up their [illegible] we locked the doors and [illegible] the windows of our home. Then my mother counted and recounted her takings, while my brother, my sister and I sat huddled in the corner telling of the exciting events of the day—how six Lithuanians had attacked Hirske the fisherman, the strongest Jew in the village, and how Hirske had made mincemeat of them all. And we would talk of other things till we fell asleep in our clothes — my mother still counting and recounting the money she had earned.

Then there was the *tiflak* (church) at the north-east corner of the market, with its two magnificent spires that seemed to reach right into the blue sky. In the doorway of our *cheder* we would stand and gaze in amazement at its architectural magnificence, and at the two crosses that surmounted it. They did not look much from where we were observing them, but we were told that they were as big as a house and that it took ten pairs of horses to transport them. They were indeed so big that, so it was said, Emilian one day climbed the spire and did a Cossack dance on the transversal of one of these crosses, while the whole of Kamaai looked on and shuddered. But for the rest, the *tiflak* was largely a mystery to us.

Jews and Christians mingled freely on the market-place—that is, in trade and in commerce — but spiritually we were completely segregated. And it was no accident that the synagogues were built at the very opposite end of the town from which the church stood, as if to avoid contamination. One or two fragments from the church service did filter through to us.

On Good Fridays, so we were told, the priest who led the service would at one stage call out: "Kill the Jews! They crucified Christ!" The peasants would dramatically make a lunge in the direction of the door. The priest then raised his hand and urged them to withhold vengeance till the next year. The Easter procession through the village, with banners and benedictions for Christ loudly proclaimed, was a colourful affair that engaged our attention. Without our being fully aware of its significance, we would join in at the tail end, till our mothers banged us on our ears and dragged us away, cursing and fuming for reasons that were not at all clear to us.

The Beth Hamedrash was the centre of my own emotional interest. Here, indeed, was a temple of God, its meagre dimensions notwithstanding. In retrospect, I can see that it was all a very paltry affair, but it did represent the tribute that the Jews of Kamaai had paid to their God. The *bimah* was ornate with carvings—the best that Zelig, our craftsman, could execute. And the cloth draping the Ark, with its sheen of blue velvet embroidered with gold lettering, was dazzling to the senses. When you entered this Beth Hamedrash you felt that you could not be very far from your God. More so on Friday nights, when after the Service the Rov recited Kiddush. When I was called upon to take a sip of the wine from the chalice, I would gaze with reverence bordering on stupefaction into the eyes of the Rov, the divine representative on earth, as he was to me.

But most dramatic of all were the Days of Wrath which commenced just prior to Rosh Hashonah and ended on the night of Yom Kippur. These were the days of reckoning when Israel came face to face with the Creator. The mud and slush and the greying autumn skies provided the correct setting—sombre and forbidding — for the days of heart-searching and penitence. The special *Shul*, which was only used for Rosh Hashonah and Yom Kippur, was more like a catacomb, so peculiarly fitting for the manifestation of genuine religious emotion — an architectural representation of the other-worldly Gregorian chants which filled the liturgy.

This *Shul* was across the way from the Beth Hamedrash. As you entered through the main portals, there stood in the vestibule most [illegible] the ark in which the Scrolls were taken in [illegible] by [illegible] [illegible] would [illegible] through the [illegible] to the cemetery, chanting [illegible] dirges.

A fire had once done much damage to the *Shul*. The roof and walls were repaired, but not enough money could be raised to fix the ceilings. There were many stories told about the fire. One was that Lazar, a learned Talmudist, had found a silver crucifix which he sold to a Lithuanian woman. A few days later, seized with remorse, he decided to do penance by reciting the Talmud in the *Shul* for one whole night by candle-light. Just before dawn, Lazar was gripped with the fear that the candle would not last and he lit the velvet cloth draping the Ark. Soon the whole structure was enveloped in flames. After Lazar was dragged from the fire he was never the same. Before many months he was wandering through the streets in rags with a vacant, mad gaze in his eyes.

How clearly Yom Kippur in Kamaai stands out in my mind. What humiliation and mortification sweeps the village as each Jew comes under the all-pervading scrutiny of the Almighty, who can look into the human heart where as much evil is stored. But it is more than individual penance. All the ancestral sorrows of the race — exile, persecution — are packed into the liturgy, an orison which ascends heavenward telling of a nation's ruin. With blowing of horns, giving forth an elemental blast that used to cut through my brain like a steel scythe, the whole performance tends to become the saga of a race.

There is one Yom Kippur that stands out most significantly in my mind. There had been the usual wailing and confessional beating of breasts. After *Neilah*, the final prayer just before the heavens close, the ram's horn is sounded in one long, dominant blast that seems to reverberate into eternity and brings the drama to an end. The sounding of the *shofar* was always entrusted to Shabo, a youth of eighteen, who from the age of two

(Continued on Page Sixteen)

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MARRIAGES

BRUMER-PLOTNICK

The marriage of Marion Pearl, daughter of Mr. and Mrs. Julius Plotnick, 4322 Coolbrook Avenue, to Ernest Brumer, son of Mr. and Mrs. A. Meltzer, 4466 Laval Avenue, took place at the Cardy Hall, Mount Royal Hotel, on December 28, at six o'clock, Dr. C. N. Denburg, Rabbi, officiating, assisted by Cantor A. Matta, and Rev. A. Kenner. The bride was given in marriage by her parents. Her gown was of ivory-shaded brocaded satin, with a high neckline and long [illegible], veiled, and [illegible] sister of the bride, as maid of honor, wore a strapless gown of pale blue brocaded satin, with a matching bolero jacket; headdress of pale blue, with a raised crown, and pink buds at the sides; and carried pink and blue carnations. Mrs. Maurice Spector, and Misses Pearl Litner and Lorna Greenberg, were bridal attendants. Mrs. Spector wore pale blue satin; Miss Litner, an orchid-shaded dress; and Miss Greenberg, pink, with headdresses to match their gowns, fashioned like that of the maid of honor. Their bouquets were of carnations and snapdragons. Hyman Brumer was best man; and the ushers were Philip Goldberg, Seymour Greenberg, and Maurice Spector. For decoration, there were candelabra with lighted candles, and standards of chrysanthemums, snapdragons, baby chrysanthemums, pom-poms, and other seasonal flowers; and for the reception, there were similar floral decorations. Wedding music was played. Mrs. Plotnick, mother of the bride, wore a blue-green gown, with fuchsia-shaded sequin embroidery; a hat of the same color; and corsage of roses, tied with fuchsia-shaded ribbon. Mrs. Meltzer, mother of the groom, wore a pale blue gown, trimmed in silver-color, with a matching blue and silver feathered hat, and corsage of pink roses, tied with silver ribbons. The bride's grandparents, Mr. and Mrs. H. Litner, assisted, the latter wearing a mauve floor-length dress, with a mauve and grey hat, and corsage of yellow roses. The bride and groom spent their honeymoon in New York, the former travelling in a brown and beige checked suit, with an Alaska seal fur coat, and winter-white hat. They are residing at 4322 Coolbrook Avenue. Mr. and Mrs. O. Olshansky, of Detroit, Mich.; Mrs. E. Hart, and Miss Doris Lifshits, of New York, were wedding guests.

GRAY-WAINBERG

The marriage of Minnie, daughter of Mr. and Mrs. W. Waluberg, 6137 Durocher Avenue, to Abe, son of Mrs. R. Gray, of Ste. Sophie, took place at Rev. M. Master's, on January 24, at half-past seven o'clock, Rev. M. Master officiating, assisted by Mr. Summit. The bride was given in marriage by her parents. She wore a blue crepe dress, fashioned with a round neckline, long pointed sleeves, straight-cut bodice, and with peplum tunic-effect skirt. Her headdress was a [illegible] maid of honor, wearing a navy [illegible] taffeta under-slip, and a pink feathered hat, and carried pink carnations. Sheila Lightman, niece of the bride, was flower girl, wearing a pink sheer dress, with smocking, and a pink bonnet, and carried a nosegay tied with pink and blue ribbon streamers. Mort. Gray, brother of the groom, was best man. Wedding music was played; and following the ceremony, there was a reception. Mrs. Wainberg, mother of the bride, wore an electric-blue dress, with a winter-white hat, and corsage of red roses; and Mrs. Gray, mother of the groom, wore a brown dress, with a winter-white hat, and a corsage of yellow roses. The bride and groom spent their wedding trip in the Laurentians, the bride travelling in a rust-colored sports dress and musk-rat coat. They are living in Montreal.

LEVINE-BREITMAN

The marriage of Carol Reva, daughter of Dr. and Mrs. Harry Benjamin Breitman, 858 South Highland Avenue, Los Angeles, California, formerly of Montreal, to Marvin Levine, son of Mr. and Mrs. Michael Levine, 811 Holmby Avenue, West Los Angeles, took place at the Bel-Air Hotel, West Los Angeles, on January 24, at eight o'clock, Rabbi Maxwell Dubin officiating. The bride was given in marriage by her father. She wore an ivory-shaded velvet gown in period style, designed with an off-the-shoulder neckline, and long, tightly-fitted, pointed sleeves. Her headdress was a heart-shaped velvet crown, with a full-length veil, and her flowers were white roses, and white orchids. Mrs. Raymond Paul Welochow, as matron of honor, wore a ballerina dress, of lime-green, cut with an off-the-shoulder neckline; and a lime-green heart-shaped hat of tulle, trimmed with velvet of the same shade; and she carried Talisman roses, tied with lime-green ribbon. The bridesmaids, Mrs. Morton Kern, and Misses Phyllis Glickman, Marilyn Blacker, and Judith Kaplan, wore dresses designed like that of the matron of honor, in American-Beauty-red, with headdresses in similar style and shade; and carried American Beauty roses. Marvin Table was best man; and the ushers were Harvey Harris, Morton Kern, Howard Levine, Walter Levine, and Paul Breitman. There were decorations of white gladioli. "O, Promise Me", and "I Love Thee" were sung. Mrs. Breitman, mother of the bride, received, wearing a grey lace gown, over grey wool crepe, with a corsage of baby orchids; Mrs. Levine, mother of the groom, wearing an aquamarine-blue dinner gown, with a similar corsage. The bride and groom left for Palm Springs, Calif., Arizona, and Arrowhead, Calif. Mrs. Levine is a niece of Mrs. Frank Patrick, Sherbrooke Street West; and of Sol. Breitman, both of Montreal. She attended the University of California at Los Angeles, and [illegible] for [illegible] State University, and the University of Southern California.

COHEN-NOVACK

The marriage of Ann, daughter of Mr. and Mrs. M. Novack, 4332 Jeanne Mance Street, to David Cohen, son of Mr. and Mrs. H. Cohen, 4541 Hutchison Street, took place at Adath Israel Synagogue, on December 20, at half-past six o'clock, Rabbi Charles Bender officiating. The bride was given in marriage by her parents. She wore a white satin dress, with a round neckline, long flared skirt, and long train. Her net crown was arranged with a white veil; and she carried a white orchid bouquet. Mrs. L. Miller, of Buffalo, N.Y., sister of the bride, was maid of honor, wearing a green net gown, with a beaded bodice, and long, flared skirt; and a matching hat, and carried a bouquet of roses. David Fortest, of New York, was best man. For decoration, there were white and pink roses; and at the reception, there were floral centrepieces on the tables. An orchestra played for dancing. Mrs. Novack, mother of the bride, wore a royal-blue gown, with beaded embroidery, a light blue hat and silver shoes; and a corsage of red roses. Mrs. Cohen, mother of the groom, wore a grey satin gown, frilled and draped at one side, with beaded embroidery; a deep mauve feathered hat, silver shoes, a rhinestone evening bag, and a corsage of roses. For going away, the bride travelled in a grey jacket suit, with a matching hat. Dr. L. Novack, of New York, brother of the bride; and Mr. and Mrs. L. Miller, of Buffalo, N.Y., brother-in-law and sister of the bride, were wedding guests.

SCHACHTER-SINGER

The marriage of Freda, daughter of Mr. and Mrs. Abraham Singer, 5266 Hutchison Street, to Louis Schachter, son of Mr. and Mrs. Abraham Schachter, 4814 Clark Street, took place at Chevra Kadisha Synagogue, on November 16, at six o'clock, Dr. C. N. Denburg, Rabbi, officiating, assisted by Rev. A. Kenner, and Cantor A. Matta. The bride was given in marriage by her parents. She wore a white [illegible] gown. It was [illegible] skirt, with net ruffles in front draped up with seed-pearls and bugle beads, designed in orchid-shape. Her train draped in back from her waist, and her finger-tip tulle veil, trimmed with lace, was caught to a crown headdress, draped with flowers, and embroidered with seed pearls and bugle beads. She carried Calla Lilies and orchids. Miss Rachel Finkelstein, sister of the bride, as maid of honor, wore a chartreuse-shaded satin off-the-shoulder dress, with a back bustle, and slit-skirt. She had a silver-sequinned crown headdress, with draped Burgundy-red veiling, and matching Burgundy-red gloves, and carried red roses. Evelyne Segal, cousin of the groom, and Rona Zabitsky, cousin of the bride, were junior bridesmaids, the former wearing a long blue taffeta dress, with off-the-shoulder neckline, and side bustles; a blue velvet bonnet, and blue net veiling, with matching gloves. The latter wore a pink net gown, with off-the-shoulder neckline, and side bustles, and blue velvet bonnet and blue net veiling, with matching gloves. They carried Colonial nosegays, attached to matching blue velvet muffs, with long streamers. Freya Zabitsky, cousin of the bride, was flower girl, wearing a blue taffeta dress, with pink velvet ribbon trimming, and a ruffled skirt. Her blue taffeta bonnet had pink ribbons, and she carried a basket of rose petals, which she scattered along the aisle. Louis Segal, cousin of the groom, was best man; and the ushers were David Singer, brother of the bride; Sydney Schachter, brother of the groom; Isadore Herscovitch, Louis Vineberg, Louis Linetsky, Hy. Linetsky, Donald Goldberg, Joseph Segal, Leo Brown, and Harry Mendelsohn. Allan Ancel and Jack Weiser, cousins of the groom, were page boys. For decoration, there were flowers, plants, and candelabra, banked around the altar. There were ribbons along the aisle, and arches of flowers down the aisle, which also had lighted candelabra. Organ music was played; and "Because" was sung. The reception was in the community hall of the Synagogue. Variegated flowers adorned the tables, and centrepieces and baskets of flowers the main tables. Mrs. Singer, mother of the bride, wore an electric-blue dress, with a V-neckline, embroidered with pink beads, and silver beads on the bodice, draped at one side, with matching embroidery along the side of the dress; and the skirt was slit. She had a pink coachman feathered hat, and matching gloves, with a wrist bouquet of pink roses. Mrs. Schachter, mother of the groom, wore a fuchsia-shaded gown, draped on [illegible] York; and [illegible] the bride's [illegible] in a white suit with yellow and brown stripes; brown accessories, and a grey fur jacket. They are living at 5266 Hutchison Street. Mr. and Mrs. L. Teitelbaum, of Bronx, N.Y.; Mr. and Mrs. Moe Darabaner, Mr. and Mrs. Harold Darabaner, Mr. and

Helped Found Famous Sanatorium

Dr. Philip Hillkowitz, one of the founders and president of the Jewish Consumptives' Relief Society of Denver, Colorado, a free, non-sectarian sanatorium for tubercular, died in that city of a stroke. His age was 74.

An outstanding pathologist, Dr. Hillkowitz had served as president of the society since its inception forty-four years ago. Born in Lithuania, the son of Rabbi Elya Heshel Hillkowitz, he was brought to the U.S. as a young boy. The family settled in Cincinnati, where Philip attended elementary schools. Later he received his medical and bachelor science degrees from the University of Cincinnati.

He began his medical practice at Denver, specializing in clinical pathology. He was appointed a Professor of Pathology at Gross College of Medicine in that city, and then assumed the post of Associate Professor of Chemistry at the University of Denver.

In 1904, Dr. Hillkowitz and a group of physicians attended a mass meeting that was called by a handful of Jewish consumptive sufferers. Out of that meeting came the Jewish Consumptive Relief Society.

With a capital of $1,000, the society purchased twenty-eight acres of land at Spivak, just outside of Denver, and erected eight tents and a frame shack for tuberculosis sufferers. Today, the sanatorium covers 160 acres and has thirty-four buildings with the latest medical and surgical equipment. The society is dependent on voluntary contributions.

During the first World War, Dr. Hillkowitz held the rank of captain in the Army Medical Corps. He was the founder and first president of the American Society of Clinical Pathologists. At his death, he was the chief pathologist at several Denver hospitals and the consultant pathologist at the Denver General Hospital.

His widow, Minnie, survives.

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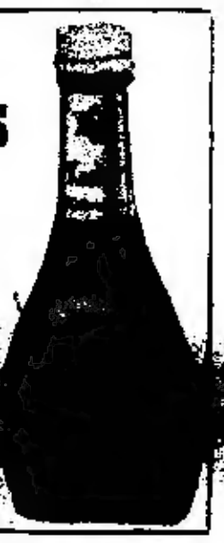

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Mrs. L. Rosenfeld,
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one cup boiling water
one cup crushed pineapple
one cup scraped carrot
one package lemon jelly powder
one cup pineapple juice
one teaspoon lemon juice

When cooled add fruit and carrots. Set in molds and serve when ready.

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Hot Queries Meet Son Of Churchill

The Palestine crisis provided the theme for an animated exchange of opinion between Randolph S. Churchill, son of Great Britain's war-time leader, and the members of Congregation Rodeph Shalom, 7 Zealand Avenue, on Sunday, February 1, when the visitor was asked to answer questions from the floor.

"Why doesn't England do something to educate its Fascist-inclined soldiers in Palestine?", Mr. Churchill contended that the premise underlying the question was false, "making response impossible." He added that it was vicious to imply that men who had fought so valiantly against Fascism should now turn to it.

At one point in the heated interchange the Rev. Dr. Louis J. Newman, rabbi of the congregation, who read the questions aloud, shuffled the slips of paper in his hands, turned to the audience and remarked: "These questions are too hot to handle." He proposed to [illegible] Fascist [illegible] regimes in Europe and the Near East?"

Jocularly, Mr. Churchill replied that "the rabbi's questions are hotter than the congregation's." He insisted on answering individual queries as long as time permitted.

Mr. Churchill complained of the "double standard of international morality," which he said scorned the humanitarian contributions of Great Britain to displaced persons and praised the much smaller contributions of the United States. He added that England, "a tiny isle, has admitted to its shores more displaced persons than any other nation in the world."

United States legislation to admit 400,000 displaced persons over a period of four years," Mr. Churchill remarked, "is stalled somewhere in Congressional committee, and you know, as I know, that there it will remain, at least until after the election."

Mr. Churchill rebuked those who "are forever putting Great Britain on the dock" for being insensible to the plight of displaced persons and for being anti-Jewish. "This sentiment", he added, "goes to such ridiculous extremes as the unthinking and inexcusable viciousness of Americans like Ben Hecht who compare Ernest Bevin to Adolph Hitler."

He mentioned that in Florida he had been bewildered by signs in hotels saying they were "restricted." He said he was "amazed" to learn that it was Jews who were restricted—"something unheard of in England."

As the last questions were answered, Dr. Newman declared it was the hope of Jews everywhere that "the people of Israel and Great Britain would remain staunch friends" and that "the current misunderstanding would be settled." He asked Mr. Churchill to tell the British people that a "spirit of co-operation" on their part would "go a long way toward cementing friendship."

Mr. Churchill remarked that an early cessation of Stern Gang terrorism would also help. He also expressed gratitude for the opportunity to address the congregation.

The Ministry of Justice has completed the draft of a law which would deprive all persons who emigrated from Poland illegally of their citizenship.

MONTREAL ENGAGEMENTS

Mr. and Mrs. H. Wineberg, St. Urbain Street, announce the engagement of their eldest daughter, Zelda, to Philip, youngest son of Mr. and Mrs. B. Morantz, Esplanade Avenue.

Mr. and Mrs. M. Morsin, Esplanade Avenue, announce the engagement of their only daughter, Beatrice, to Samuel, only son of Mr. and Mrs. Simon Kreisman, Waverley Street; the wedding to take place on March 16, at Beth David Synagogue.

Mr. and Mrs. M. Kryshka, of Bronx, N. Y., announce the engagement of their youngest daughter, Miriam, to Norman, eldest son of Mr. and Mrs. Arshoff, St. Lawrence Boulevard; the wedding to take place in New York in June.

The engagement of Miss Anne Rapkin, daughter of Mrs. S. Rapkin, Park Avenue, and the late A. Rapkin, to Alex Geller, of Bronx, N. Y., formerly of Boston, Mass., is announced, the wedding to take place on June 20.

The engagement of Doris, younger daughter of Mrs. William Brock (Brick), Clark Street, and the late William Brock, to Hyman, younger son of Mr. and Mrs. Harry Diamond, de Bullion Street, is announced.

Mr. and Mrs. A. Cohen, St. Dominique Street, announce the engagement of their daughter, Libby, to Hyman, son of Mr. and Mrs. L. Grossman, St. Urbain Street.

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Montreal Meetings

● COMBINED JEWISH Appeal, Women's Division annual luncheon meeting was at the Normandie Room, Mount Royal Hotel. Mrs. J. A. Hertz presided and those at the head table were: Donald B. Hurwitz, director of the Federation of Jewish Philanthropies; and Joseph Ladner, Samuel Bronfman, Monroe Abbey, J. A. Klein, Q.B.E.; Mesdames S. Leopold, Samuel Bronfman, O.B.E.; J. J. Block, H. Singer, B. Lando, P. Fram, L. Rose, Edward Barkoff, I. Sydney Isaacs, A. Raginsky, Sr.; A. Godel; Lavy M. Bachar, formerly director of the Y.M.H.A., who was guest speaker. Slate of officers: Mrs. J. A. Klein, honourary chairman; Mrs. I. Sydney Isaacs, chairman; assisted by: Mesdames A. Godel, B. Lando, L. Rose, P. Fram, Edward Barkoff, D. Jacobs, Morris M. Cohen. Past presidents: Mesdames S. Bronfman, O.B.E.; J. Block, H. Singer, S. Leopold; executive council: Mesdames Allan Bronfman, Jr.; W. N. Carin, S. Jaffe, H. Levine, A. Raginsky, Sr.; S. Yaphe.

● NATIONAL COUNCIL of Jewish Women will hear Mrs. Sally [illegible], of New York, well-known [illegible] designer and stylist, speak on "[illegible] In The News," with illustrations, at the paid-up membership luncheon meeting at the Mount Royal Hotel, on Wednesday, February 16, at 12.30 p.m. Mrs. Rose [illegible] is convener. Mrs. Benjamin [illegible] will preside.

● BNAI BRITH Young Women: [illegible] Chapter baby beauty pic[illegible] closes on February 15. [illegible] a nominal entrance [illegible] to be sent to Miss Dorothy [illegible], B.C. 1878; 4876 Clark [illegible]. Lilac Bazaar [illegible]

● HEBREW LADIES Sick Benefit [illegible], executive meeting, at the [illegible]

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● SHAARE ZION Sisterhood paid-up membership tea honored the past presidents, Mesdames D. Cummings, A. Radovsky, A. Fine, A. Aronson, H. Rosenbaum, M. Dick, J. Cohen, I. Abrams, L. Diner, C. R. Gross, G. Klein, and I. Shapera, the president. Mrs. C. R. Gross, an honors graduate in economics and law of McGill University, reviewed "My Father's House", by Meyer Levin. Hostesses were: Mesdames A. Benjamin, M. Chizling, C. Goldstein, H. M. Lazar, C. Rosenbeck, I. Shapera, S. Silver, I. Stein, L. Stotland.

● L. A. C. FRANK SCHWARTZ Memorial Club met at the home of Mrs. H. Segal, 1577 Van Horne Avenue; and at the home of Mrs. A. Abramovitch, 802 Dollard Avenue. At the home of the president, Mrs. S. B. Schwartz, 1040 Van Horne Avenue, the guest speaker was Mrs. Miriam Galanter, of Jerusalem, Palestine. Mrs. Galanter, who is visiting her sisters, Mrs. I. Pinsky, Waverley Street, and Mrs. S. Rosenzweig, Esplanade Avenue, was on the Jerusalem Council of the Pioneer Women's Organization; and managed the Children's Art Theatre there, directing dramatic education and radio programs. Her husband, the late Joseph Galanter, was director of propaganda for Keren Hayesod. Mrs. J. Steinberg, de l'Epee Avenue, thanked Mrs. Galanter. Mrs. J. Nathanson donated $10 in memory of her mother, Mrs. Sabina Bendet. Mrs. Schwartz, the president, brought in $54 which she raised in Ste. Agathe, $10 being from O. Kahn, of O. Kahn's Hotel. Mrs. A. Spector, 5977 Esplanade Avenue, was also hostess to a meeting.

● NEIGHBOURHOOD HOUSE: Women's Auxiliary Spring dinner luncheon, at the new building, on Tuesday, March 8, at 12.15 p.m., is convened by Mrs. J. J. Block. Mrs. Gordon Kanny is treasurer; Mrs. Leo Feldman is in charge of reservations. Executive officers: Mesdames I. Sydney Isaacs, M. G. Kirsch; Jack A. Klein, Victor Cape, Lewis L. Gelfand, J. I. Stampleman; J. J. Block, Harvey Golden, Samuel Heid, Samuel Rubin, Philip Segal, Solomon Vineberg, Harry Wolfe, Miss Mary Vineberg.

● YOUNG ISRAEL Synagogue Sisterhood second annual buffet supper dance, on Saturday, February 21, at 8.00 p.m., at Adath Israel Synagogue Hall, has as ticket conveners: Mrs. S. Warshaw, AT. 2307; Mrs. H. Simon, AT. 9362.

● WOMEN'S MIZRACHI: Dvora Brucha Schwartzben Chapter met at the home of Mrs. J. Tietolman, 5828 Durocher Avenue. Nathan Shuster, Jewish National Fund director, guest speaker, was thanked by Mrs. A. Gordon. Mrs. D. Vineberg, recording secretary, thanked those who gave donations. $178 was raised for Keren Kayemeth. Chapter also met at the home of Mrs. L. Pervin, 252 Villeneuve Street West; Young Women's, at the home of Mrs. M. Wigdor, 2631 Scissons Avenue; Solomon Lieff, at the home of Mrs. J. Teller, [illegible] Avenue West. On [illegible] evening, Dollfus, at the home of Mrs. I. Twersky, 4817 Esplanade Avenue; and Esther Garmaise, at the home of Mrs. M. Silcoff, 4677 St. Urbain Street. This chapter social, on Saturday, February 14, at Mizrachi Headquarters, is convened by Mesdames L. Freedman and J. Kunin, and Miss Pearl Garmaise.

ENGAGEMENTS

Mr. and Mrs. S. Greenspan, St. Urbain Street, announce the engagement of their youngest daughter, Thelma, to Edmond Tepperman, cousin of Mr. and Mrs. L. Chait, St. Urbain Street, the wedding to to take place in March.

Mr. and Mrs. B. Carroll, Jeanne Mance Street, announce the engagement of their daughter, Myrna, to Sydney, son of Mr. and Mrs. A. Goldenberg, Clark Street.

BIRTHS

Born, to Dr. and Mrs. Sidney Waltz (nee Mildred Schaffer), of Union City, N.J., on January 25, a daughter, Bonnie; grandchild of Mrs. Tillie Schaffer, Decarie Boulevard.

Born, to Mr. and Mrs. Abraham Schwartz (nee Sarah Posner), St. Urbain Street, a son, Frank Ronald, at the Royal Victoria Hospital, on January 5 (a day following their first wedding anniversary). Grandparents are Mr. and Mrs. Samuel Posner, St. Urbain Street; Mr. and Mrs. Morris Schwartz, Bagg Avenue. The great-grandfather, Abraham May, was the godfather. The father formerly resided in London, England.

Born, to Mr. and Mrs. J. Weintraub (nee Dolly Cohen), Wilderton Crescent, a daughter, Cassandra, at the Jewish General Hospital, on January 27; granddaughter of Mr. and Mrs. Nathan Cohen, Levitt, Jubilee Road, and Mrs. Rose Levitt), 4611 Hutchison Street, a son, Joseph Samuel, on Saturday, January 24, at the Jewish General Hospital; grandson of Henry Levitt, 4611 Hutchison Street, and of the late Mrs. Miriam Aronson Levitt; and of the late Mr. and Mrs. Joseph Letson. Mr. and Mrs. Maurice Gross, Northcote Road, are the godparents. Henry Levitt, the grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Michael Zuckerman (nee Shirley Shenker), 5567 Esplanade Avenue, at the Jewish General Hospital, on January 24, a son, Daniel, brother of Allan Joseph. Mr. and Mrs. H. Zuckerman, Rachel Street East; and Mr. and Mrs. L. Schenker, Esplanade Avenue, are the grandparents; and Mrs. B. Schenker, Clark Street, is the great-grandmother. Miss Leslie Fleishman, Esplanade Avenue; and Jerry Boretsky, Esplanade Avenue, are the godparents.

Cards Of Thanks

ROSENFELD — Mrs. Sam Rosenfeld and family wish to thank the various organizations, relatives, and friends for their visits, acts of kindness, letters of sympathy and cards, during their recent sad bereavement in the loss of a dearly beloved husband and father.

LOCK: Mrs. Morris Lock and family wish to thank the various organizations, relatives and friends, for their visits, acts of kindness, letters of sympathy, and cards, during their recent sad bereavement in the loss of their loving husband, and father, Morris Lock.

DEATHS

Sam. Rosenfeld died on January 27, at the Lahey Clinic, in Boston, Mass. He is survived by his wife, Mrs. Ida Barkin Rosenfeld; three daughters, Mrs. Robert Strull (Bella); Mrs. Joseph Wemar (Lily); Mrs. Henry Ginsberg (Helen); one sister, Mrs. S. Friedlandler; two brothers, Harry and Morris; and six grandchildren. Funeral took place from Paperman's, Rabbi Charles Bender officiating. Burial was at the Telfereth Jerusalem Cemetery. Shiva took place at 4860 Jean Brillant Street.

Morris Abrams died on February 1, at the Royal Victoria Hospital, at the age of fifty-one years, after a lengthy illness. He is survived by his wife, Mrs. Clara Berger Abrams; two sons, Samuel and Nathan; four daughters, Mrs. Harold Lapidus (Celia), of Toronto, Ont.; Mrs. William Garber (Lillian), of Asbury Park, N. J.; Misses Esther and Marion Abrams; his mother, Mrs. H. Abraham, of Los Angeles, Calif.; three brothers, Max Abraham, of Minneapolis Minn.; Mike Abrams; Hy. Abrams of Portland, Ore.; three sisters, Mrs. Fanny Josephson and Mrs. B. Klein of Los Angeles, Calif.; and Ida, of Minneapolis, Minn.; two grandchildren, Ian Lorne Lapidus and Nancy Jane Garber. The funeral took place from Paperman's, Rabbi S. Herschorn officiating. Shiva was at the home, 3649 Clark Street.

Morris Rosnad died at Jewish General Hospital, on Tuesday, January 27. He is survived by his wife, Mrs. Charles Rosenbery Rosnad; one son, Gordon; one sister, Mrs. A. Simms (Rose); two brothers, Albert and Aaron, all of Toronto, Ont. Funeral was from Paperman's. Shiva was at the home, 1040 Van Horne Avenue West.

(Additional Montreal News on Pages Nine and Eleven)

ADULTS BEGIN HEBREW STUDY

Under Histadruth Ivrith auspices, Hebrew study classes have opened in close to 100 Zionist and national Jewish groups throughout the United States for adult men and women. Histadruth Ivrith has initiated correspondence course in Hebrew based upon the text book, "Hebrew Self-Taught," prepared by the eminent Hebrew educator, Prof. Zevi Scharfstein, with the collaboration of Dr. Ben. Ami Scharfstein, and published by the Zionist Organization of America. The correspondence courses are directed by the well-known Hebrew educator, Simha Rubinstein. Histadruth is also publishing a special supplement for beginners in its official weekly publication, "Hadoar", under the editorship of Menachem Ribalow. The circulation of "Hadoar" has doubled since the announcement of the United Nations decision for the establishment of a Jewish State, it was reported.

Bnai Brith Stays Out

The Bnai Brith Lodge, through Frank Goldman, its president, announced that it had reluctantly decided not to join the permanent American Jewish Assembly.

The late head of Bnai Brith, Henry Monsky, had been a principal sponsor of the proposed federation, and his organization had been counted on to support the move, which was begun at a Chicago meeting last December.

The decision not to participate was based, it was said, on the fact that other leading Jewish organizations, which it did not name, had failed to join and as a result the substantial unity the assembly was formed to realize would not be achieved.

Mr. Goldman said that a committee of sixty-three representative leaders of Bnai Brith had reached a unanimous decision not to participate in the American Jewish Assembly, but voted to continue to

Here Is In TNT Case

An ensign in the United States Naval Reserve and a former pilot with the Canadian Air Force surrendered to the U.S. Federal Bureau of Investigation to face charges in connection with the attempt last month to ship TNT to Palestine.

With six other defendants who surrendered last month, they were arraigned before Federal Judge Sylvester J. Ryan on criminal information filed by United States Attorney John F. X. McGohey charging them with violation of a section of the United States Code that makes it illegal to make or cause to be made false export declarations. When all pleaded not guilty, Judge Ryan released them on $1,000 bail each.

The men who surrendered through their attorney, Lester R. Bashner, were Elie Schalit, 26 years old, of 32 Central Park West; and David Glassman, 31, of 30 West 114th Street, both of New York. According to Edward Scheidt, special agent in charge of the New York FBI office, Schalit was one of the original partners in the Machinery Processing and Converting Company, the warehouse of which at 4356 Park Avenue, the Bronx, he described as the base of operations for the group. He was said to be from Palestine originally, and studied at McGill University in Montreal.

Mr. Scheidt said that Glassman was an employee of the company and that he assisted in making arrangements for the loading and crating of 80,000 pounds of TNT at a camp near Pipersville, Pa. The TNT was transported from the camp to Pier F, Jersey City, N.J., for loading aboard the American Export liner Exeentor, but it was discovered when a crate accidentally broke open.

Subsequent investigation disclosed that in addition to the TNT, crates at the pier contained several kegs of smokeless powder, 54,000 nickel primers for small arms and 300,000 blasting caps. Federal warrants also have been issued for Adadji Yesslewitch, Nahaman Yardeni and Simon Cattel in connection with the shipments, but all are believed to be in Palestine.

Schalit and Glassman were interviewed by the New York Times after the arraignment. Schalit said he was a student in England in 1941 when he volunteered for service with the Canadian Army. After going to Canada, he joined the air force and was assigned as a pilot to patrol duty in Labrador until his discharge in 1944 for medical reasons, resulting from the rigorous nature of his duties. He said he completed his studies at Louisiana State University and received a Bachelor of Science degree in March, 1948.

Glassman said he was graduated from the Sheffield Scientific School at Yale University with a degree in Civil Engineering in June, 1946. He said he took the Navy's V-5 program at school and was put on inactive duty as an ensign in the reserve upon his graduation.

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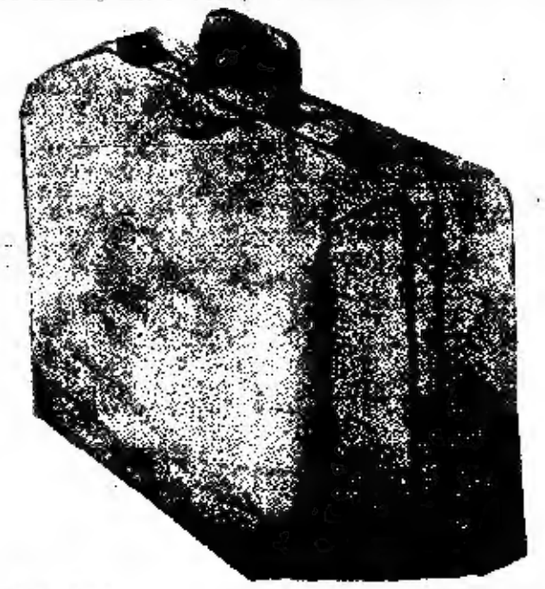
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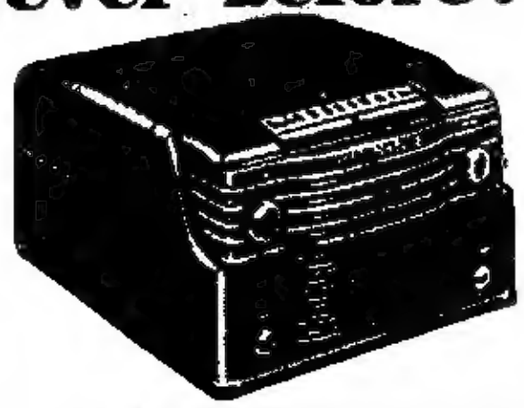
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Social Notes — Toronto

Mr. and Mrs. S. J. Zacks, Strathearn Road, spent several days in New York, and Montreal, Que.

Mrs. A. H. Friedgut, 107 Blythwood Road, spent a holiday in Winnipeg, Man.

Mr. and Mrs. Sol. Alger, 236 Northcliffe Boulevard, are in New York for several days.

Mrs. L. Budd, 496 Russell Hill Road, is spending several weeks in Miami, Florida.

Miss Molly Cranton, of Leeds, England, flew to Toronto to visit her brother-in-law and sister, Mr. and Mrs. A. G. Donn, 258 Winona Drive.

Miss Elaine Blumenthal, R. N., daughter of Mr. and Mrs. Joseph Blumenthal, Lauder Avenue, is visiting her uncle and aunt, Mr. and Mrs. E. D. Mitchell, of Beverly Hills, Cal.

Mr. and Mrs. E. Goodman, Mr. and Mrs. Charles Goodman, and Mr. and Mrs. A. Baum, all of Detroit, Mich., guests of Mr. and Mrs. A. Applebaum, 183 Northcliffe Boulevard, were present at the Wolnits-Glad wedding.

Mr. and Mrs. L. Polakoff, Heddington Avenue, are spending the season in Florida.

Victor Braiitbort, of Shanghai, China, is visiting his uncle and aunt, Mr. and Mrs. J. Shekter, 94 Whitmore Avenue, for several weeks.

Miss Tessie Applebaum, of Leeds, England, is visiting Mrs. A. G. Donn, Winona Drive, for several weeks.

Mrs. J. Halpern, of Winnipeg, Man., was in town for several days visiting her daughter, Miss Lillian Halpern, 46 Glenarden Road.

Mr. and Mrs. A. Applebaum, 10 Whitmore Avenue, are spending the winter at Miami Beach, Florida.

Mr. and Mrs. Ira Berg, Grenadier Road, are spending several weeks in Jamaica.

Mrs. A. G. Donn, 258 Winona Drive, returned from Leeds, England, after visiting her parents, Mr. and Mrs. A. Canseviek, of Leeds.

Mr. and Mrs. S. Shacter, 27 Gloucester Grove, have returned from their honeymoon, after spending several weeks in Miami, Florida.

Mrs. Frank Dolcort, of Orillia, is visiting her parents, Mr. and Mrs. B. Ludwig, 134 Westmount Avenue, for several days.

I. Saks, of Montreal, and M. S. Zacks, of Peterborough, guests of Mr. and Mrs. H. Weisburst, 155 Glen Cedar Road, were present at the Wolnits-Glad wedding.

Mr. and Mrs. Edward Morris (nee Phyllis Greenapan), formerly of 1065 Van Horne Avenue, Montreal, Que., have taken up residence at 16 Eleanor Avenue, Toronto.

Monte Denaburg, 372 Briar Hill Road, left for Miami, Florida, where he will spend a short holiday.

Mr. and Mrs. A. G. Donn, formerly of College Street, have taken up residence at their new home, 258 Winona Drive.

Miss Soralee Fox, of Syracuse, N. Y., spent several days with her uncle and aunt, Mr. and Mrs. M. Cohen, Dundas Street West.

Joseph Berenbaum, 128 Barton Avenue, has returned from an extended visit to Chicago, Ill., where he visited his cousins, Mr. and Mrs. M. Taylor and Mr. and Mrs. S. Rueben; having also visited his brother and sister-in-law, Mr. and Mrs. Milton Berenbaum, of Englwood, California.

J. B. Salsberg, M. P. P., Davenport Road, has returned from Europe and Palestine.

Mr. and Mrs. Henry Levine and daughters, Lynda, and Karen, formerly of Ingersoll, have taken up residence at 329 Salem Avenue, Toronto.

Miss Fayge Langner, daughter of Rabbi and Mrs. S. Langner, 61 Brunswick Avenue, is in New York, continuing her studies at the Beth Jacob Teachers Seminary.

Mr. and Mrs. M. Friedman and daughter, Bertha, of Montreal, Que., spent several days visiting while here for the Wolnits-Glad wedding.

Mr. and Mrs. A. Nissenbaum, Beverley Street; and Mr. and Mrs. J. A. Nissenbaum, Beverley Street, motored to Miami Beach, Florida.

Mr. and Mrs. A. Cohn, [illegible] Road, celebrated their seventeenth anniversary at dinner and dancing.

Mr. and Mrs. M. Viner, 129 Grange Avenue, entertained at a dinner party for Mr. and Mrs. Samuel Gryfe, 337 College Street.

Miss Anne Levine, 7 Rostrevor Road, was hostess at an engagement party for Miss Charlotte Bernstein, Borden Street, and Leon Kaminsky, Whitmore Avenue; also celebrating the birthday of Miss Norma Goldberg.

Mr. and Mrs. J. Shekter, 94 Whitmore Avenue, gave a cocktail party in honor of their nephew, Victor Braijtbort, of Shanghai, China. The hostess wore a purple crepe dress with gold trimming; Mrs. M. Shekter a black tissue faille dress, with silver accessories; and Miss Rose Shekter, a black cocktail skirt and a white crepe blouse, with black accessories. Sixty-five guests were present.

Mr. and Mrs. H. Shacter, 9 Seaton Street, were hosts at a dinner in honor of their nephew and niece, Mr. and Mrs. S. Shacter, 27 Gloucester Grove, on their homecoming from Miami, Florida, where they spent several weeks on their honeymoon. A buffet supper was served from a table which had a centrepiece of red roses. The hostess wore a black dress, trimmed with irridescent sequins, and a corsage of red roses; the honoree, a black taffeta ballerina dress, trimmed with pink, and a lime-green fibre straw hat with carnations; her mother, Mrs. H. L. Caplan, wore a black crepe dress, trimmed with bugle beads, and a corsage of red roses; and Mrs. R. Shacter, mother of the groom-elect, wore a black crepe dress, trimmed with irridescent sequins, and a corsage of red roses.

Mr. and Mrs. W. Gryfe and sons, Cyril, Arthur, and Jack, 38 Pinewood Avenue; and Mr. and Mrs. A. Gryfe, St. Clair Avenue West, gave a surprise party at the home of Mrs. W. Gryfe, for Mr. and Mrs. Samuel Gryfe, on their fortieth anniversary. Mrs. W. Gryfe was in a black crepe dress, trimmed in black sequins and black accessories; Mrs. A. Gryfe, a black wool suit, and gold accessories; and Mrs. S. Gryfe, who wore royal-blue crepe, trimmed with sequins, and a corsage of baby pink roses. Guests were: Mr. and Mrs. B. Gryfe and daughter, Sandra; Mr. and Mrs. R. Gryfe and daughter, Shirley; Mr. and Mrs. J. Charles, Mr. and Mrs. J. Gryfe, Mr. and Mrs. M. Viner, Misses Fanny Gryfe and Anne Grossman.

The new deadline for filing claims for property classified as abandoned or heirless as a result of Nazi action is December 31, 1948, in Poland.

CLASSIFIED

APARTMENT or duplex wanted, urgently needed. Will pay year's rent in advance. Borsook. KI. 0529.

YOUNG SCIENTIST-executive, wife and three-year-old son would like four or five-roomed unfurnished apartment or duplex. KI. [illegible]

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STAR SOCIAL cultural club is open for membership. Single, divorced, and widowed men up to 48 years. Ra. 7155. Sunday 12-4 p.m.

THE ONLY SURVIVOR of my family, my brother, his wife, and his four-year-old daughtar will arrive here shortly from England and would desire a furnished kitchen with two or three furnished rooms. Who could help? Box 206, Canadian Jewish Review, Room 1207, 21 Dundas Square, Toronto 1.

WANTED: Experienced sales women for China Shop. Grant's, 1048 Eglinton Avenue West, OR. 9083.

FURNISHED bedroom in modern adult home, with garage. Eglinton-Bathurst district. OR. 7582.

NEWLY-FURNISHED room for rent, with all conveniences. Suitable for a student. Contact Z. Migdal, 30 Heydon Park Road, LL. 8420. Double garage also available.

YOUNG WIDOWER, 37, with girl eleven years old, seeks middle-aged mother type housekeeper to take complete charge of self-contained home in Toronto. Should in a very short time become closely attached to likeable child. Box 205, Canadian Jewish Review, 21 Dundas Square, Toronto 1.

JEWISH GIRL, to share bed-sitting room and kitchenette with young business girl. Phone Charlotte between one and two. EL. 0386.

JEWISH DRUGGIST and his future wife would like to rent a flat, bachelor apartment or three-room apartment, by March fifteenth. Apply David Cappe, HY. 8397.

ATTRACTIVE furnished room, quiet respectable home, gentleman preferred. Oakwood-St Clair district. LA. 8582.

WANTED: Woman to cook and care for elderly lady. Must live in. Good home. OR. 2742.

WELL-FURNISHED room, hot water, and shower. Vaughan Road district. Phone ME. 2300.

OFFICE SPACE wanted—Will sublet, with or without shared secretarial service. EL. 6072.

SALESLADY desires position in a Ladies Sportswear Lingerie Shoppe. Call WA. 1907 and ask for Helen.

Reuben Lieberman, K.C., 16 Austin Terrace, Toronto, was appointed King's Counsel. Mr. Lieberman graduated with honors in 1919, and was for many years associated with the late Colonel T. Herbert Lennox, K.C., M.P. Mrs. Lieberman is the former Miss Shirley Frankfort.

APPROACHING MARRIAGES

Mr. and Mrs. William Levine, 7 Rosetrevor Road, announce the approaching marriage of their daughter, Ruth, to Russel Irwin Strauss, son of Mr. and Mrs. Jack Strauss, of Winnipeg, Man., the marriage to take place on May 9.

ENGAGEMENTS

Mr. and Mrs. Irving Dryer, 257 Brunswick Avenue, announce the engagement of their daughter, Anna, to Bernard Novogrodsky, son of Mr. and Mrs. S. Novogrodsky, 513 Markham Street.

The engagement of Miss Ruth Yalofsky, daughter of Mrs. Anne Yalofsky, Ossington Avenue, and the late Morris Yalofsky, to Joseph, son of Mr. and Mrs. Jacob Goldberg, 492 Brunswick Avenue, is announced, the marriage to take place on June 16.

Mr. and Mrs. O. Bernstein, 189 Borden Street, announce the engagement of their daughter, Leah, to Leon, son of Mrs. Esther Kaminsky, 101 Whitmore Avenue, and the late Saul Kaminsky, the marriage to take place on June 20.

MARRIAGES

The marriage of Miss Estelle Kirsch, daughter of Mr. and Mrs. Samuel Kirsch, 126½ Rusholme Road, to Abraham Korbin, son of the late Mr. and Mrs. Wolfe Korbin, of Vancouver, B. C., took place on November 25, at the Crystal Ballroom, King Edward Hotel, instead of at the Royal York Hotel as reported in the Review.

IN MEMORIAM

BELLA RODZINSKY (Alta-Baila): In loving memory of a dear wife and mother Bella Rodzinsky, who passed away on the twenty-eighth day of Shevat (February 25, 1941). Ever remembered by her husband, Yidel Rodzinsky, and daughters, Ida, Freda; son-in-law Louis; and granddaughter, Alta-Baila (Brenda Annetta Dean).

BIRTHS

Born, to Mr. and Mrs. Bernard Sussman (nee Gertrude Granatstein), 80 Rosebury Road, at Toronto Western Hospital, on February 6, a son, brother of Martin. Grandparents are Mr. and Mrs. Jack Granatstein, Roxton Road; and Mr. and Mrs. Benjamin Sussman, Euclid Avenue; great-grandmother is Mrs. Sarah Granatstein, Lyndhurst Avenue.

Born, to Mr. and Mrs. Saul Preisner (nee Esther Cohen), 420 Crawford Street, at Toronto General Hospital, on January 25, a daughter, Terry Glenda. Grandparents are Mrs. S. Cohen, 100 Admiral Road; and Mr. and Mrs. Morris Preisner, 844 Dundas West; great-grandmother is Mrs. S. Pilsmaker, 7 Henry Street.

Born to, Dr. and Mrs. Jess Witchell (nee Marie Onrot), 540 College Street, a son, at the Toronto General Hospital, on Saturday, January 31.

Born, to Mr. and Mrs. B. N. Soble (nee Frances Fine), 75 Wilcox Street, at Mount Sinai Hospital, on January 29, a daughter, Ellen Louise, sister of Eric John. Grandparents are Mr. and Mrs. N. S. Fine, 307 Markham Street.

Born, to Mr. and Mrs. Marvin Singer (nee Sylvia Segal), 75 McKenzie Crescent, at Mount Sinai Hospital, on January 24, a daughter, Rosalie Karen, sister of Sharon Diana. Grandparents are Mr. and Mrs. R. Segal, 530 Spadina Avenue Crescent; and Mr. and Mrs. J. Singer, 103 Nassau Street.

Born, to Mr. and Mrs. Albert Wasserman (nee Sylvia Richmond), 99 Dewson Street, at Toronto General Hospital, on February 4, a son, Garry, brother of Toba and Ellen.

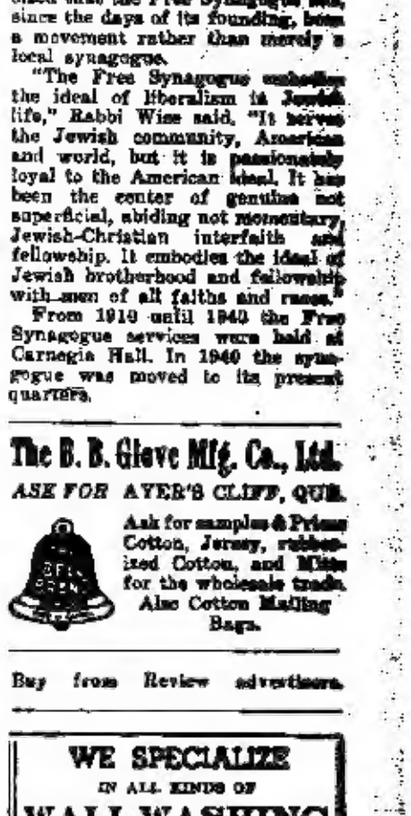
REFUGEE BOY IS FUTURE CANDIDATE FOR N.Y. MAYOR

Friedrich Mandl, aged seventeen, oldest of orphan brothers who arrived from Europe, told reporters that he hoped to become Mayor of New York. Robert, sixteen, wanted to be a tailor; Herbert, fourteen, would like to be a baker; but Eduard, twelve, just wanted a home. The four were brought to New York by the United States Committee for the Care of European Children. Their father died in a concentration camp and their mother in childbirth in Vienna. The boys obtained affidavits because of property owned by the father they were.

Synagogue To Build Next Door

A campaign for $500,000, to bring up to $1,000,000 the fund for a new building for the famous Free Synagogue, was launched at a reception at the temporary quarters of the Free Synagogue, the Jewish Institute of Religion, 40 West Sixty-eighth Street, in New York.

The cornerstone for the new structure, to be situated next door to the present building on Sixty-eighth Street near Central Park West, will be laid on March 14. The first $500,000 for the new building was raised before Pearl [illegible]



[illegible] Hartford, but [illegible] raised [illegible] new structure will have a [illegible] auditorium seating 1,000 persons, and will have both indoor and outdoor classrooms for children.

At the ceremonies a photo mural depicting the highlights of the career of Dr. Stephen S. Wise, senior rabbi who founded the Free Synagogue forty-one years ago, was placed on exhibition. Dr. Wise, speaking at the reception, emphasized that the Free Synagogue has, since the days of its founding, been a movement rather than merely a local synagogue.

"The Free Synagogue embodies the ideal of liberalism in Jewish life," Rabbi Wise said. "It serves the Jewish community, American and world, but it is passionately loyal to the American ideal. It has been the center of genuine not superficial, abiding not momentary, Jewish-Christian interfaith and fellowship. It embodies the ideal of Jewish brotherhood and fellowship with men of all faiths and races."

From 1919 until 1940 the Free Synagogue services were held at Carnegie Hall. In 1940 the synagogue was moved to its present quarters.

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About Pictures:

In selecting pictures for reproduction in the Passover issue of the Canadian Jewish Review no consideration can be given to flash-bulb photographs of children. Candid camera pictures are more often unsatisfactory for reproduction than others due to the fact that they are taken too hastily to plan the pose and choose the background. Finished studio pictures are the best and will get the most favorable reception.

New Palestine Dances Originate From Many Sources

By Walter Terry

In a Moslem house of worship in an Arab land, I had seen a dance of religious ecstasy. The dancer spun in place, one arm directed toward the earth, the other raised toward heaven and his head nestled against the reaching arm. In a modern theater in New York, I saw a concert dancer of Jewish faith spin in place, one arm directed toward the earth, the other raised toward heaven and her head nestled against the reaching arm. This was not a fluke, not a coincidence but a clew to unity, perhaps a very fragile unity but one given substance in the swiftly passing action of dance. The Moslem dancer was a dervish worshipping his God in ancient Cairo. The concert dancer was Paula Palani, a young Palestinian, dancing a piece inspired by her ancient heritage, "The King Saul."

The power of ethnologic dance, of dance which springs from a people, from land and from heritage, is a power not to be ignored. It probably cannot, in itself, solve international and intranational problems, but it can, I think, contribute to the clarification of such problems. It will reveal differences, but it will also point the way to common ground.

The new Jewish dance of a torn and changing Palestine provides, because of its immediacy, a fairly clear picture of the processes of [illegible] many enduring similarities in their dances; the half-Balkan, half-Oriental aspects of Cypriot dance tell of shifting cultural and political forces on that island and in the dance of Spain one finds the heritages of the Celt, the Arab and, perhaps, the ancient Egyptian. But all this is history, fascinating history. In Palestine a new ethnologic dance is being formed, almost hot-housed into quick flowering.

A few months ago this column presented a brief discussion of Palestinian dance as reported by Hassia Levy, a dancer from that land. Since that time I have seen a performance by Miss Padani at the Y. M. and Y. W. H. A. and have talked with Gert Kaufmann, leader of the folk dance movement in Palestine, about her activities in her country. Each has supplemented Miss Levy's report and the ethnologic aspects of Palestinian dance become clearer, the links between Jewish dance and Arab dance more apparent.

For example, the dervish turns in Miss Padani's "The King Saul" and the like turns of the modern Moslem dervish derive, I am sure, from a common source, from ancient Semitic ecstatic rituals. In other dances the gentle placements of the feet, the easy freedom of the hips, and air of delicate sensuousness proclaimed an Oriental heritage, a link with those dances of the Lebanese Christians, the Egyptian Moslems and other Arab peoples which I have seen.

Other heritages, other links were also apparent in Miss Padani's dances. The dartings, the nervous tremblings, the desperate racings in the wonderful opening passages of "The Fleeing" told of a European political heritage of terror and oppression while the energetic bounce, the stampings, the skips of "Hora" indicated the absorbing of a Western, a mainly Balkan folk dance heritage. As a young artist of a changing Palestine, it is apparent that Miss Padani must find her material in the many enthnologic dance sources of her widely scattered people. These sources are not only divided into East and West but also subdivided into national heritages and a heritage born of the contour, climate and quality of the land of Palestine itself.

In the folk field this source diversity is also manifest. Mrs. Kaufmann, who has guided the course of folk dance in Palestine, and even created folk dance, makes it perfectly clear that Arab as well as Western influences are embodied in the new folk expression of Palestine. Traditionally there are, she believes, two main sources of Jewish dance, the Yemenite, which is Oriental, and the Chassidic, which is eastern European, but in the last four or five years she has augmented this material through the inclusion of all kinds of folk dances performed through the centuries by European Jews, the revival or creation of Jewish [illegible] and Arab dances. [illegible] the Joint Arab-Jewish Oriental heritage and the evolution of new dances mirroring sentiments and conditions in Palestine today.

As head of the Central Cultural Committee of the Workers' Federation of Palestine, Mrs. Kaufmann has trained folk dance leaders for work in every Jewish settlement in Palestine and she has also headed dance festivals in which the inhabitants of Palestine, Moslems, Jews and Christians alike, have participated. Her first festival was held in 1929, the most recent was held in June, 1947, on the Hills of Ephraim for thirty thousand spectators.

She has sought to bring to Palestine all of the many kinds of Jewish dance expression, but she has not ignored, rather has she fostered, dance forms common to Arabs and Moslems alike, common to the Middle East. A new Palestinian dance, "Debka Rafiach," danced by men who had been in a concentration camp, is obviously strictly Jewish in source, but the Egyptian "Raks Debkkah," also a tal Jewish newcomers to an Oridance for men, suggests a link in terminology, in dance custom.

Mrs. Kaufmann, her assistants and other dance leaders who are teaching, re-activating dances common to Jew and Arab, who are striving for communal dance activities are contributing, perhaps only in a small way, to the unity of the Holy Land. Such dances should help to introduce Occidental culture in which they are to live and they should help to reassure the Arab peoples that there exist at least a few folk bonds between them and the recent arrivals. Solution of Arab-Jewish problems is not to be found in a dervish spin or in a debka, but the hope of friendship may pulse within such common dance actions.

This article is from the New York Herald Tribune.

THE MONTREAL

CITY and DISTRICT

1846 SAVINGS BANK 1947

One hundred and first Annual Report

Montreal, February 9th, 1948.

To the Shareholders

Gentlemen,

Your Directors have pleasure in presenting the One Hundred and First Annual Report of the affairs of the Bank, with the result of its operations for the year ending December 31st, 1947.

The net profits for the year were $462,975.41, and the balance brought forward from last year's Undivided Profits Account was $260,597.66, making a total of $723,573.07. From this amount, the usual quarterly dividends, have been paid to the Shareholders and—apart from the sum of $11,874.00, interest on the Charity Donation Fund, which was allotted as usual—the Bank distributed $17,500.00 to various charitable and philanthropic institutions; $350,000.00 has been transferred to the Reserve Fund, bringing the latter to $4,000,000.00, leaving a balance at the credit of Undivided Profits Account of $172,153.07.

To meet the needs of our steadily increasing clientele, your Directors deemed it advisable during the year, to open two new branches: one at the corner of Verdun and Woodland Avenues, in the city of Verdun, and the other at the corner of Bélanger and Christopher-Columbus Streets. The results already obtainable fully justify the undertaking.

As usual, a frequent and thorough inspection of the books and assets of the Bank has been made during the year.

The report of the Auditors and the Balance Sheet are herewith submitted.

D. A. HENDERSON, President

GENERAL STATEMENT

31st DECEMBER, 1947

LIABILITIES

To the Public:

Deposits bearing interest, including interest accrued to date	$137,384,709.65	
Deposits not bearing interest	3,113,977.83	
Charity Donation Fund	180,000.00	
Other Liabilities	956,437.65	
		$140,631,794.12
To the Shareholders:		
Capital Stock	$ 1,500,000.00	
Reserve Fund	4,000,000.00	
Balance of Profits carried forward	172,153.07	
Dividends unclaimed	2,622.45	
Dividend payable January 2nd, 1948	70,000.00	
		$ 5,744,775.52
		$146,376,569.64

ASSETS

Cash on hand and in Chartered Banks	$ 13,413,854.75	
Dominion and Provincial Government Bonds	106,696,037.68	
Canadian Municipal and School Corporation bonds and debentures	14,436,949.63	
Bonds of Canadian Public Utilities Corporations	3,190,452.00	
Sundry Securities	251,488.25	
Call and Short Loans, secured by collateral	6,212,934.20	
Loans on Mortgages, the Premises of or in Subsidiary Corporations	50,000.00	
Charity Donation Fund, invested in Dominion and Canadian Municipal Securities approved by the Dominion Government	180,000.00	
		$145,514,866.71
Bank premises (Head Office and Branches)	1,000,000.00	
Other Assets	130,702.93	
		$ 1,130,702.93
		$146,376,569.64

On behalf of the Board,

D. A. HENDERSON, President.

T. TAGGART SMYTH, General Manager

Toronto Meetings

● HADASSAH: Executive, Mrs. Nyman James, chairman, will give a luncheon on Monday, February 16, at the Zionist Building; Rabbi Judah Washer, guest speaker. Chapter meetings were: Weizmann, Mrs. S. Glazier, 642 Bathurst Street, president, at the home of Mrs. M. Dick, 48 Whitmore Avenue, at a dinner, with Mrs. H. Gaffin, as co-hostess; Central, Mrs. M. Goldstick, 356 Delaware Avenue, president, at the Zionist Building, Mrs. M. Goldstick reporting on the Hadassah Convention; Daughters of Zion, Mrs. L. Sutin, 56 Pinewood Avenue, president, at the home of Mrs. Barrett, 59 Pinewood Avenue; Herzlia, Mrs. J. Devor, 225 Markham Street, president, at a clothing and blanket shower, in aid of Palestine, at the home of Mrs. Devor; Jordan, Mrs. I. Smith, 24 Northcliffe Boulevard, president, at the home of Mrs. H. Creed, 107 Whitmore Avenue; Kadimah, Mrs. Frank Schipper, 1707 Bathurst Street, president, at the home of Mrs. J. Davis, 138 Kilbarry Road; Lillian Frieman, Mrs. J. Cutler, 210 Bicknell Avenue, president, at the home of Mrs. Charles Siegal, 42 Rosedale Hill Road; Nordia, Mrs. M. Gelber, 123 Elm Ridge Drive, president, at the home of [illegible] Elm Ridge [illegible] L. Waine, 366 Spadina Avenue, and Mrs. S. Grossman, 232 Palmerston Boulevard. Others on the executive are: Mesdames O. Rosenfeld, 222 Grace Street; M. Rosenberg, 22 Dalton Road; J. Henry, 280 Winona Drive; M. Weinstock, 98 Conrad Avenue; M. Kyias, 87 Burnside Drive, Youth Aliyah officer. Clothing and comforts were collected to send to Palestine. Rayah Chapter, Mrs. M. Clarfield, 21 Braemar Avenue, president, met at the home of Mrs. Morris Nusyn, 17 Windley Avenue; Schmarye Lavine, Mrs. I. Fink, 261 Vaughan Road, president, met at the home of Mrs. L. Dunkelman, 1634 Bathurst Street; Scopus, Mrs. David Croll, 840 Eglinton Avenue West, secretary, luncheon meeting at the home of Mrs. John A. Sherman, 6 Glen Cedar Road, had presiding Mrs. F. Goldberg, in the absence of Mrs. Saul Dubros, president; Shalom, Mrs. R. Hurwich, 38 Nina Avenue, president, met at the home of Mrs. J. Cohen, 1650 Bathurst Street; Tel Aviv, Mrs. H. Lester, 1155 Gerrard Street East, president, met at the home of Mrs. S. Winston, 24 Northcliffe Boulevard, collecting woollen goods for children in D. P. camps in Europe; Western, Mrs. J. Schleaser, 31 Wells Hill Avenue, president, met at the Zionist Building; at a dinner there, with seventy people present, collected $250 for the Combined Palestine Appeal; Beth Gan, Mrs. D. List, 479 Briar Hill Road, president, met at the home of Mrs. Leonard Caplan, 12 Whitmore Avenue; Tel Hai, Mrs. E. Fine, 1646 Bathurst Street, president, met at the home of Mrs. J. Levine, 965 Avenue Road; Ruth, Mrs. M. Beckner, 183 Vaughan Road, president, met at the home of Mrs. Charles Rose, 24 Glenarden Road; Hatikvah, Mrs. M. Solmen, 4 Killarney Road, president, met at the home of Mrs. Samuel Stein, 48 Gloucester Grove; annual dance is on April 28, at the Top Hat; Nahalal, Mrs. M. Jubis, 992 Eglinton Avenue West, president, met at the home of Mrs. H. Latzner, 646 Palmerston Boulevard; tea, at the home of Mrs. B. Walker, 110 Vesta Drive, in April, will raise funds for Youth Aliyah; Henrietta Szold, Mrs. L. Adelberg, 399 Brunswick Avenue, retiring president, met at the home of Mrs. H. Jansse, 481 Palmerston Boulevard, discussing Palestine emergency clothing drive; Annie Wallace, Mrs. S. Axmith, 14 Newgate Road, president, plan a rummage sale in March; pledged $300 for Jewish National Fund, and [illegible]; Balfour Chapter, Mrs. B. Hershler, 42 Burton Avenue, president, meets on February 16, at the home of Mrs. E. Steiger, 606 Brookfield Avenue; rummage sale and fashion show will both be in March; card party, March 7, at the Zionist Building, has as conveners, Mesdames I. Fine, E. Shugar, A. Abrams. Sharon Chapter, Mrs. M. Rubenstein, 119 Holland Park Avenue, president, meets on February 16, at the home of Mrs. H. D. Mainster, 232 Montrose Avenue; Youth Aliyah tea is on March 28; Elisha Chapter, Mrs. G. Lipson, 348 Whitmore Avenue, president, meets on February 16, at the home of Mrs. M. Levenson, 483 Atlas Avenue, at 8.30 p. m.

● HOLY BLOSSOM TEMPLE Sisterhood annual mother and daughter dinner took place with Mrs. Benjamin Geldsaler reading the opening prayer and Miss Emily Geldsaler giving the blessing. A toast to the mothers was given by Ruth Fine, and a toast to the daughters by Mrs. B. Foster. There was entertainment and a sing-song was conducted by Miss Jacqueline Rosen and Mrs. Bertram Fine, accompanied by Mrs. Nathan Perlmutter. On Saturday, February 14, a Junior mother and daughter luncheon will take place. Paula Luxenberg will give a toast to the mothers and a toast to the daughters will be given by Mrs. A. Rabow. There will be a marionette show. Mrs. Irving Elsen is the program chairman.

● B'NAI B'RITH WOMEN: Upper Canada Chapter 544 met with the [illegible] Miss Lucy Harts- [illegible] pital on February 22, when three radios will be presented to the hospital. The donor dinner, to be held on March 16, at the Royal York Hotel, was reported on by Miss Min Fibus. A vote of thanks was expressed to the membership chairman, Miss Elsie Smith, and committee, Mrs. S. Goldberg, Mrs. M. Silverstein, Misses, Ida Himelstein, Beatrice Slimer, Ruth Kaufman, Sara Tuberman. A raffle in aid of Christie Street Hospital was won by Miss Anne Zinberg.

● TORONTO LODGE 836 B'nai B'rith annual members' dinner at the King Edward Hotel, on Thursday, Feb. 19, will honor J. Irving Oelbaum, of Toronto, president of District Grand Lodge Number One. Guest speaker will be Quincy I. Abrams, of Boston, Mass., vice-president of the district. A. A. Muter is chairman of arrangements.

● Mrs. Maurice A. Lavine, Delevan Avenue, publicity director, Women's Grand Lodge District No. 1, B'nai B'rith, is leaving for New York on Friday to attend the general committee meeting of the district executive, and will be stopping at the Essex House.

● PRIDE OF ISRAEL Ladies' Auxiliary (Senior Group) sponsored a shower for canned goods to send to Europe, at 206 Beverley Street. Conveners were: Mesdames N. Albert, S. Parnes, S. Shukin, N. Raikes. Auxiliary is buying a fifty-dollar advertisement in the Freedom Nite dance program, for the event on March 24, auspices of the Pride of Israel Society. Next meeting will be held on February 17.

● GRAND ORDER OF ISRAEL Ladies' Auxiliary executive meeting, at the home of Mrs. S. Sager, 39 Borden Street, discussed the Monte Carlo to be held on February 21, at the Zionist Building, at 8.30 p.m. Mrs. S. Sager will preside. Mrs. M. Allen will convene, assisted by Mrs. K. Krasman, Mrs. J. Lebo.

● HEBREW WESTON Sanatorium Club Junior League gathered at the home of Mrs. H. Rubinoff, 47 Castlewood Road, with Mrs. I. Blatt presiding. The response to the S.O.S. call from the Canadian Jewish Congress resulted in canned foods and drug sundries being brought in by members.

● BRUNSWICK AVENUE Talmud Torah is organizing an alumni of all former pupils over the age of twenty. A rally on February 25 will hear Edward E. Gelber as guest speaker. Committee pro tem consists of: David Eisen, chairman; Julius Sokoloff, Mrs. Oscar Rumack (Sarah Steinhauer); Mrs. Jack Garelick (Clara Schwartz); Mrs. Milton Shier (Shushanah Sherman); Miss Ruby Garbath, Irving Mallow, Dov. Eisen, Marvin Gerstein, David Shanoff, Hertal Perlmutter, Sidney Goldstein, Samuel Eisen. Former pupils will send present addresses to the office before the rally.

● At a family dinner given by Mr. and Mrs. J. Steinman, 204 Queen Street East, in honor of their nephew, Marvin Tenenbaum, who recently arrived from Germany, he was presented with a cheque for fifty dollars by Mrs. M. Title and Mrs. J. Rosenzweig, of the Old Drildzer Ladies Auxiliary.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that CORNELIA BARENDRECHT NICKEL, of the City and District of Montreal, Quebec, at present residing in the City of Rotterdam, Holland, will apply to the Parliament of Canada at its present or at its following ensuing session for a Bill of Divorce from her husband, GERHARD NICKEL, Butcher, of the City and District of Montreal, Province of Quebec, on the ground of adultery.

MONTREAL, February 5, 1948.

MERGLER & MERGLER, Attorneys for Petitioner, 261 St. James St. West, Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that MARGARET McCALLUM CAMERON BAIRD BRINE, of the City and District of Montreal, Quebec, will apply to the Parliament of Canada at its present or at its following ensuing session for a Bill of Divorce from her husband, KENNETH GORDON HENRY BRINE, Fireman, of the City and District of Montreal, Quebec, on the ground of adultery.

MONTREAL, FEBRUARY 5, 1948.

MERGLER & MERGLER, Attorneys for Petitioner, 261 St. James St. West, Montreal, Quebec.

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CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
George W. Cohen, *Publisher*

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Florence Freedlander Cohen, *Editor*
Rabbi H. J. Stern, *Contributing Editor*
Lena A. Newman, *Advertising Manager* — Ida Illion, *Toronto Manager* — Susann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

FEBRUARY 13, 1948 — VOL. XXX, No. 20

Commentaries

By Dr. Harry J. Stern, Rabbi

Mahatma Gandhi — A Tribute

"Lord who shall sojourn in Thy tabernacle?
Who shall dwell upon Thy holy mountain?
He that walketh uprightly, and worketh righteousness,
And speaketh truth in his heart." (Psalm 15:1-2)

A week ago, a brown, toothless, feeble little man was assassinated in Delhi, India, and the whole world is bowed in mourning. Who was this individual? What was the secret of his power?

He was born in India seventy-nine years ago, and was named Mohandas Gandhi. At the age of thirteen he married. At nineteen he was a student at University College, London, England. Here he had a difficult time. He fought the snubs, those from India, and those outside of India. In fact, while attending the university, he chose to dwell in the slums of London, and partook of vegetarian meals. When he graduated a full-fledged lawyer, he returned to Bombay and practiced law there. But in 1893 he chose to come to South Africa, where there dwelt an Indian population. Here he entered the struggle in the cause of justice for the Indians who were terribly discriminated against.

In 1896, in the city of Durban, Gandhi was attacked and beaten. At this very time, there was born within him the concept of non-violence, which later so dominated his life. Gandhi carried on much correspondence with Leon Tolstoy, the Russian literary and spiritual leader, and indeed was much influenced by this noble man's philosophy. Some concessions Gandhi won for the oppressed brethren of his in South Africa. But soon he returned to India and dedicated his being in the cause of India freedom. He fought British rule in India because he found it oppressive. He called upon the people of India to engage in non-cooperation with the governmental authorities. He took to the spinning wheel as a protest against the enslavement of the machine, and as a means of boycott against British manufactured goods.

Millions came to revere Gandhi. Moslems and Hindus alike [illegible] political leader, but the saint that was

[illegible] August 15, 1947, the continent of India was divided into two states, of India and Pakistan. There is no doubt that Gandhi is the architect of India's independence, and in the main, is responsible for having fought to an end British rule of India which lasted two hundred years.

Of course, here it must be stated that India is much indebted to the British, even as the British are indebted to India. But the hour has struck in human history when every people wishes to be the creator and maker of its own destiny, and it is just that India should control its own destiny. Of course, the partition of India is the best that Gandhi could have. He, however, hoped for a unity of Moslem and Hindu states. When these two communities were about to engage in war, it was Gandhi who stepped to the fore, and prevented a terrible slaughter. Perhaps the world has failed to comprehend the great achievement of Gandhi, who, by a fast of one hundred and twenty-two hours, stopped Pakistan and India from a bloody war with the result that Hindu and Moslem agreed to live in peace. This is indeed a remarkable achievement, and proved the spiritual power of Gandhi.

We believe that this act of Gandhi proves the urgency for a new type of leadership among the statesmen of the world. We are in need of men with spiritual conviction who will sacrifice all, and life itself, in the cause of advancing the spiritual values of life. Not by force of arms, but by sheer power of personality Gandhi saved India from a blood bath. We trust that both Moslems and Hindus will now resolve to live and work in brotherhood, in that way, indeed, honour the sacred memory of "Mahatma" — the great soul.

We of the West, because of our absorption in the material, do not find it easy to understand Gandhi, the saint. Surrounded by an atmosphere of cynicism, we rather smile at sainthood—we, the practical children of modern civilization who are devoted to realism! But Gandhi, the saint, the idealist, is real. Though not a Jew, and not a Christian, he lived in the spirit of the universal teachings of the Judaeo-Christian philosophy of life.

He was a man universal. Pleading the cause of India, he was concerned with all of humanity, and crusaded in the cause of righteousness. His life teaches us many things. First, that religion is not a matter of creed and ritual, but is a life devoted to pity, compassion, truth and hatred of evil. Gandhi drives home that the beauty of life is found in simplicity. His shawl and loin-cloth seemed to dramatize that we come into the world naked, and naked we depart from the world. These scanty garments also meant to convey the suffering poverty of the people of India who were for so long exploited. Gandhi, wearing sandals, loin cloth and shawl, did not find it difficult to visit Buckingham Palace and dine there with King and Queen!

Are we not all of us possessed by our possessions? Where is practised the great art of plain living and high thinking? Perhaps the machine has come to master us and we need to be touched by the mystic soul of the East to find some semblance of simplicity in life. At any rate, Gandhi preaches a great message to all of us in summoning us to find beauty in the simplicities of life. This saint of India believed in regular prayer and communion of soul. Thus at sunrise and at sunset he met with his disciples for prayer to God, the Father of all mankind. We are in need of rediscovering the lost sources of our inner life. We must set aside time for meditation, and thus realize the spiritual reality of our being, and the universe about us.

Mahatma Gandhi died a martyr. On the very day when the world observes the birthday of Lincoln, the ashes of Gandhi will be inundated in the waters of the sacred Ganges River. Gandhi and Lincoln are part of that glorious thread of Titans of the spirit such as Moses, Jeremiah, and Jesus, which has run through the pattern of our civilization, and enriched human life. How long will it be before another such as Gandhi will come to grace this earth? We pray it may be soon, for of such as Mahatma Gandhi, the world today is in dire need!

every friday

"Sometimes when people entreate me,
I fall flush without reason
That for what it must say to be free,
I might have had an audience."

The anguished, forlorn wail of a baby which was broadcast around the world to open the United Nations Appeal For Children was that of Pessel Fachler, aged four years, a Jewish refugee in a displaced persons camp near Berlin where a recording of it was made last August by Edward Hooker, National Broadcasting Company correspondent.

At that time Pessel weighed twenty-seven pounds and looked to be about two years old. She was born in Siberia, her family having fled from Poland in time to escape the Nazis in 1939, and her father died there. At the end of the war her mother and grandmother turned homeward and now this child is a waif in a camp, hanging on against all odds as though she meant to stay alive and let the world do something about her.

In one year Pessel has had pneumonia, whooping cough, measles, and heart disease, and is now seriously tubercular. When her eerie cry of torment was recorded for the world to hear later, she was getting help from the International Refugee Organization and the American Jewish Joint Distribution Committee which were doing their best by her. That best consisted of: breakfast, a piece of bread with tea, coffee, or cocoa; lunch, farina soup and meat; supper, canned grapefruit juice, a half-ounce of butter and a slice of bread. What Pessel needed and still needs, if there is time to save her, is enough to eat to nourish her, not just enough to keep her wailing.

This column knows another Pessel who was born in America and grew up to be a Red Cross worker known for her special knack with homeless people in flooded areas, having emerged as Edith, and even as Edythe, because the couple who became her parents left Hungary for the United States enough years ago. Had they remained there she would quite likely have been removed by death in some fashion by the Nazis or because of them. This is true of almost every Jew in Canada who reads these lines, and the realization of it should be so sobering as to make each one feel as though he is responsible in some measure for the welfare of Pessel, the little displaced person, in the hope that she may yet recover her health and grow round and chubby and make up for lost time in the pleasures of childhood. If she doesn't, she has at least called out to the world on behalf of millions who stare hollow-eyed and unsmiling against the encroachment of tuberculosis among children, especially in France and Hungary.

Chester Bowles, chairman of the International Advisory Committee for the United Nations Appeal For Children, who has just returned to the United States, visited France, Italy, Czechoslovakia, Hungary, and Poland to establish helping committees. He found that in addition to the appalling human losses and physical destruction which harmed the life of the children of Europe so drastically, there was also the effect of the unprecedented drought of 1947 which cut down the bread ration through lack of grain and reduced the milk supply. The scarcity of food for cattle

Hungary has given out so late and, although one country may have some of one thing and nothing of another food, the story of need is substantially the same: there is not enough to stave off malnutrition, and there is more work to be done than ever before and less strength to do it with. A single family with four children has clothes enough to dress just one at a time and they take turns going to school, in shoes which may be leather. Or of fur or the felt from hats.

Poland can not produce enough milk for at least eight years and its people are rebuilding with their bare hands, on a low average diet, and living in cavelike rooms among rubble and wreckage, and, as in Rome and elsewhere, in shacks and corners of cellars. Children bring up children and take care of the elderly sick and acquire their diseases, and scramble for bits of food among the garbage heaps.

The countries of Europe are helping each other wherever they can. Mr. Bowles found that the Danes were giving great quantities of anti-tubercular serum. The people of Norway have given cod liver oil and will give more. Those who have nothing else to give promise to give labor. Above the misery, hunger, and squalor there is still evident the resourcefulness of people with the will to work to live, even when weakened by the dearth of basic protective foods. They show spirit and determination to save the children.

What these lands must have for their children is help from countries such as Canada where everyone who reads these words has too much of everything: enough food and goods to waste in spectacular fashion; enough money for luxurious and ostentatious living, by world standards; enough clothing to change costume every day of the week, at least; enough time to invent rapid ways of pushing out the sands of life faster while other millions are pitifully asking for enough to make them sure of useful, able living and a tomorrow for their youngsters. This superabundance can be shared without making blasphemous use of the word "sacrifice." It must be shared by people who feel themselves under stern compulsion to perform what is no more than a duty. No one wants to be haunted at mealtime by the beseeching cries of desperately hungry children.

H.L.

POLAND

(Continued from Page One)

terror on a main street, seriously wounding him.

As they struck him they reportedly said, "Here is something for Mine." Hilary Min, the Communist Minister of Industry, is a Jew.

This illustrated a vicious circle of anti-Semitism that has now grown up in Poland. A great many Poles say one reason they do not like the Government is because there are Jews in it and they do not like Jews because some are in the Government. The truth is that these Poles do not like either one, comments Sydney Gruson, in the New York Times.

About one-third of the Jewish population of Poland consists of the aged, ill and others unable to work. Of the remainder forty per cent now have been economically rehabilitated, mainly through the work of the American Joint Distribution Committee. The Committee has built up a Jewish producers' cooperative movement, which already embraces 15,000 Jews.

The Committee spent $5,000,000 in Poland last year, and its officials there, headed by William Bain of New York, estimate that a similar amount will need to be expended for the work in 1948.

U.S. LEADERS

(Continued from Page One)

ing the United States, conducted by the United Service for new Americans."

The delegates carried with them for presentation to Palestine Jews a miniature gold medal of the Statue of Liberty from Mayor O'Dwyer, and a gold key to the city of St. Louis, from its mayor, Aloys P. Kaufmann.

LIKENS U.S.

(Continued from Page One)

immigration on political attitudes Justice Steinbrink declared: "Immigrants by their very nature are not given to radicalism. In fact, you could call them conservatives. No matter what our home-grown bigots may blatantly suggest to becloud the issue, the truth is many immigrants are refugees from Communist domination."

"To argue that our economy cannot absorb a few hundred thousand more people," he continued, "is to imply not that the principle of free immigration is at fault, but that our economy is out of kilter. No reputable economist or sociologist subscribes to the fallacious reasoning that our system cannot easily integrate many more millions of people."

Justice Steinbrink in his caustic criticism of Congress charged that that body's "do-nothingness" tactics have been "costly both in international prestige and tax-payers' money." He added that Great Britain, Belgium, Canada, Australia and several South American countries have "absorbed their share of DP's" and that our share for maintaining detention camps in Germany has already "extracted $500,000,000 from the national budget."

MAGNES BLAMES

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er shops, have queues before them. Few restaurants remain open beyond the luncheon period because of the food scarcity and the fact that they are too dangerous to [illegible] locally in small two-wheel taxi carts drawn by donkeys. When these appear on the streets they are generally besieged by customers carrying cans. It has become the vogue now for women to carry oil cans with them at all times during the day just in case of such an opportunity.

The situation within the walls of the Old City, where more than 400 Jewish families are surrounded by Arabs, is becoming more desperate each day. Food has been reaching them by special armored convoys but Arab control of the Old City is virtually complete.

It looks as if Jerusalem is a long way from realizing one of the most important of the Four Freedoms — the freedom from fear.

SEES PLOT

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arms without impediment in the world market and moving them and "marauding bands" across Palestine's borders without interference from the British mandate government, he asserted.

The British resent the charge that they are unwilling to stop Arab invaders; therefore the conclusion must be they are unable to do so, he said. If this is so, law and order may be restored only through quick establishment of either a militia or an international force, he insisted.

His mission, he said, is to mobilize American support for the arming of the Jewish defenders and to fight the "forces of delay" during the next three critical months before the mandate expires on May 15.

"Unless the embargo on arms is removed," he declared, "I'm afraid we're building up to another Spain, as bloody and as disastrous."

Asked if he meant another international conflict, he replied: "Spain led to an international conflict. It started as a local conflict."

While he placed great emphasis on the "oil argument" as inspiring resistance to the Jewish statehood effort, Dr. Silver said the "Communist argument" is also "being trotted out again." During the war, he recalled, the British opposed emigration to Palestine of Jews fleeing the crematoria of Germany because of the possibility that Nazis might be among them.

He characterized as the "worst argument" and a "ridiculous rumor" the British statement that Communist agents were among two shiploads of immigrants recently interned at Cyprus.

Dr. Silver reported that while he did not desire to minimize the "disintegration" of the mandate

H. U. C.

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ren abroad require large numbers of excellently trained leaders, and it is our aim to widen the scope and extend the influence of the movement. This college has a philosophy directing it to serve a dynamic, progressive Reform Judaism, applicable to the entirety of Israel. We are embarked upon an extensive program.

"The success of that program, the extent to which we can realize it in our dedication to the future of our people and our faith, will require the support of our communities throughout the land."

Dr. Glueck disclosed that a committee of the faculty has been active for some time drawing up plans for a larger Department of Graduate Studies. He said the building program also includes plans for a new museum to house the splendid collection of Jewish Art and Ceremonial objects the college possess. Several [illegible] exhibits of the college museum have been displayed in various places during the year.

Hebrew Union [illegible] founded in 1875 [illegible]

CHILDREN IN THE VILLAGE OF KARYA

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was more expert in handling the instrument than anyone in living memory. Not only did he master it, but he could impart a quality, keenness and rhythm to the blast which amazed the congregants and made him famous throughout the [illegible]

When *Nilloh* was over on that occasion, he mounted the dais confidently and brought the shofar to his mouth. But, try as he might, he could only produce a few [illegible] ing sounds. His lips were also twitching painfully, and his whole frame began to convulse. Suddenly he hurled the *shofar* in the direction of the Holy Ark which housed the Torah and began to shout hysterically — "I am Baruch Spinoza! I am Baruch Spinoza!" — a name hated by the Jews of Amsterdam because he had denied God and the Scriptures, calling down on his head excommunication from the Amsterdam Jews, and all the calamity that goes with it.

Suddenly a species of madness seemed to pervade the Shul. The cries of the congregants rose in a frenzy, the hysterical shrieks of the women and children mingled with the low moans of the men. It was like a gust of wind that bows the trees of a forest. Even the pigeons could not withstand it and flew into the night for shelter.

For years after, Simha used to stand in the doorway of a house near the river with a paper funnel put in his mouth on which he was busy producing all manner of [illegible] sounds. And it was noticeable that his mouth was twisted out of shape and continually dribbling. He would approach passers-by and with the utmost solemnity: "I am Baruch Spinoza."

He was no longer known as Simha, but The Meshuggah.

This article is from [illegible] Affairs.

One out of every [illegible] 650,000 Jews in Rumania [illegible] on the J. D. C. for assistance.